

ABOVE SPACE FOR RECORDER'S USE ONLY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **VINCENT E DEGIULIO, JESSICA J DEGIULIO**, dated **01/23/2009** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0903308136**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **540 N LAKE SHORE DRIVE UNIT #217-8 CHICAGO, IL 60611**
PIN: **17-10-211-021-1097**

Legal Description: **UNIT NUMBER 217 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 540 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92468797, IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. : 17-10-211-021-1103**

WITNESS my hand this date of 12/26/2013.

Mortgage Electronic Registration Systems, Inc.




Rabiah January
Assistant Vice President

STATE OF ARIZONA
COUNTY OF Maricopa

On **12/26/2013**, before me, **Christine Jones**, Notary Public, personally appeared **Rabiah January**, **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.





Christine Jones, Notary Public

VINCENT E DEGIULIO, JESSICA J DEGIULIO
529 S BENTON ST
PALATINE IL 60067

**Document Prepared By and
When Recorded Return To:**
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