RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 41181502-L31-Cook County

UNOFFICIAL COPY

PREPARED BY AND
WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A.

P.O. Box 9011

Coppell, Texas 75019-9011

Attention: Post Closing Loan No.: 625638671

Fannie Mae Loan No.: 1699806244

Tax Parcel Ir. ex No.: 14083100230000

Street Address: 1466-1472 West Argyle Street, Chicago, IL 60640

Doc#: 1400317043 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 01/03/2014 02:07 PM Pg: 1 of 3

(Space above this line for Recorder's use only)

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

THE FEDERAL DEPOSIT INSURANCE CORPORATION is a Corporation organized and existing under an Act of Congress, herein after called the "FDIC" and is acting in its Receivership capacity as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, formerly known as Washington Mutual Bank, FA, Stockton, California (the "Institution").

The Institution holds record title to the deed of trust or mortgage or similar instrument in favor of the Institution referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit "A" attached hereto and made a part hereof:

Dated:

June 13, 2005

Mortgagee/Lender:

Washington Mutual Bank, a federal association

Mortgagor/Borrower:

SWEET HOME PROPERTIES, INC., an I'llnois

corporation

Recorded on:

June 20, 2005

Recorded as:

Document No. 0517135242

In the records of:

Cook County, Illinois

The FDIC as receiver for the Institution hereby sells, assigns, transfers and conveys record title in and to the following to **FANNIE MAE** ("Assignee"), with an address at 3900 Wisconsin Avenue, NW, Washington, DC 20016, (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument) and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but

JPMC Loan No.: 625638671-RM = 12/19/13

Fannie Mae Loan #: 1699806244

1400317043 Page: 2 of 3

UNOFFICIAL COPY

not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured). This assignment is made without recourse, representations or warranties of any kind. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

Executed effective this 19th day of December, 2013

Opon Ox

FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA

By: JPMorgan Chase Bank, National Association

It's Attorney-in-Fact

Name: M. Hollingsworth

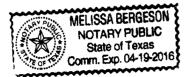
Tile: Authorized Officer

STATE OF TEXAS

) ss:

COUNTY OF DALLAS

On the 19th day of December, 2013, before me, Melissa Pergison, notary public, personally appeared M. Hollingsworth, Authorized Officer of JPMorgan Chase Bank, N.A., personally known to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he or she executed this instrument on behalf of JPMorgan Chase Bank, N.A.



Notary Public's Signature – Melissa Bergeson

JPMC Loan No.: 625638671-RM – 12/19/13 Fannie Mae Loan #: 1699806244

1400317043 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

THE EAST 74 17 FEET OF LOT 5 IN C J DRIVER'S SUBDIVISION OF LOT 20 (EXCEPT THE EAST 3 FEET THEREOF) AND OF THE WEST 197 00 FEET OF THE EAST 200 00 FEET OF THE SOUTH 1/2 OF LOT 21 IN A J BROWN'S SUBDIVISION OF THE 23 94 ACRES OF THE SOUTH SIDE OF THE NORTH 1/2 (EXCEPT GREENBAY ROAD) OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office Tax Parcel No. 14083100230000

Fannie Mae Loan #: 1699806244 JPMC Loan No.: 625638671-RM -- 12/19/13