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RECORDING REQUESTED BY:

U.S. Bank National Association
11 West Madison Street
Oak Park, IL 60302

WHEN RECORDED MAIL TO:
THIS INSTRUMENT WAS PREPARED BY:

Jeffrey M. Monberg
KRIEG DEVAULT LLP
30 N. LaSalle Street
Suite 2800
Chicago, IL 60602



Doc#: 1400329011 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/03/2014 10:17 AM Pg: 1 of 4

(Modifies Document No. 0834426096)

MODIFICATION OF MORTGAGE

Ln # 25-31025241-18 0042526 56
This MODIFICATION OF MORTGAGE is effective as of November 3, 2013, is made and executed between MY REA PROPERTIES LLC, whose address is 2845 W. Belmont Avenue, Chicago, IL 60618 (the "Grantor") and U.S. BANK NATIONAL ASSOCIATION, a national banking association, as successor-in-interest to the Federal Deposit Insurance Corporation, Receiver for Park National Bank, a national banking association (referred to herein as "Lender").

MORTGAGE. Grantor and Lender have entered into a Mortgage dated November 3, 2008 (the "Mortgage") which has been recorded in the Office of the Cook County Recorder on **December 9, 2008 as Document No. 0834426096.**

REAL PROPERTY DESCRIPTION. The Mortgage covers the following real property located in Cook County, State of Illinois:

LOTS 19 AND 20 IN BLOCK 1 IN S.E. GROSS' NORTHWEST ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF RAILROAD) IN COOK COUNTY, ILLINOIS ✓

The Real Property or its address is commonly known as 2833-2837 W. Belmont Avenue, Chicago, IL 60618. ✓

The Real Property Tax identification number is 13-25-104-008-0000 and 13-25-104-009-0000. ✓

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

yes
yes
yes
yes

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The definition of the word "Lender" is hereby modified to include U.S. Bank National Association, and its successors and assigns.

"Note" is hereby amended in its entirety to: The word "Note" means the Promissory Note dated November 3, 2008 in the original principal amount of \$496,000.00 from Borrower to Lender, as modified by that certain Loan Modification Agreement, dated effective as of November 3, 2013, providing a maturity date of February 3, 2014, together with all renewals of, extensions of, modifications of, consolidations of, refinancings of, and substitutions for the Note or Agreement.

The unpaid principal balance of the Note will bear interest at an annual rate equal to 2.00% plus the prime rate announced by Lender and in effect from time to time; provided that the interest rate prior to maturity or default will not be less than 6.500%. The interest rate hereunder will be adjusted each time the prime rate changes. Interest will be computed for the actual number of days principal is unpaid, using a daily factor obtained by dividing the stated interest rate by 360.


CONTINUING VALIDITY. This Modification is a modification only and not a novation, extinguishment, compromise, settlement, release, or accord and satisfaction of the Note secured by the Mortgage or the Mortgage. All other terms, conditions, provisions, representations and warranties set forth in the Note or Mortgage not explicitly modified in this Modification shall remain unchanged and shall remain binding in full force and effect. Any property, or rights to or interest in property, granted as security in the Mortgage shall remain as security for the Note. This Modification shall not release or affect (a) the liability of any guarantor, surety or endorser of the Note, (b) the lien of the Mortgage or any other lien, security interest or right in favor of the Lender, or (c) any collateral, or any owner of collateral, securing the Loan. The validity, priority and enforceability of the Note, the Mortgage, and any other lien or security interest of the Lender shall not be impaired hereby.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AND THE LOAN MODIFICATION AGREEMENT AND GRANTOR AGREES TO THEIR TERMS. THIS MODIFICATION IS EFFECTIVE AS OF THE EFFECTIVE DATE AND HAS BEEN EXECUTED AS OF THE DATE THE LENDER'S SIGNATURE IS NOTARIZED BELOW.

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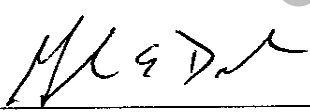
GRANTOR:

MY REA PROPERTIES LLC, an Illinois limited liability company

By: 
Miguel A. Rea, Member

LENDER:

U.S. BANK NATIONAL ASSOCIATION, a national banking association,
as successor-in-interest to the Federal Deposit Insurance Corporation,
Receiver for Park National Bank

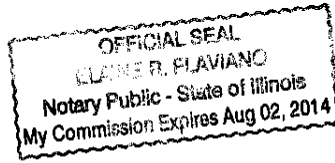
By: 
Its Authorized Agent

Property of Cook County Clerk's Office

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ACKNOWLEDGMENTS

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)



I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Miguel A. Rea, as Member of **MY REA PROPERTIES LLC**, an Illinois limited liability company, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its certificate of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he is authorized to executed the Modification and in fact executed the Modification on behalf of the limited liability company.

WITNESS, my hand and Notarial Seal this 13th day of December, 2013.

My Commission Expires

5/22/2014

Notary Public

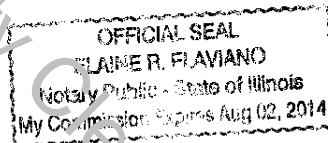
My County of Residence:

COOK

CLAUDE R. FLAVIANO

Printed

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)



Before me, a Notary Public, in and for said County and State, personally appeared Glen E. Debs, known to me to be a Vice President of **U.S. BANK NATIONAL ASSOCIATION**, a national banking association, as successor-in-interest to the Federal Deposit Insurance Corporation, Receiver for Park National Bank and acknowledged the execution of the foregoing Modification of Mortgage for and on behalf of said national banking association.

Witness my hand and Notarial Seal, this 13th day of December, 2013.

My Commission Expires

8/20/14

Notary Public

My County of Residence:

COOK

CLAUDE R. FLAVIANO

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