UNOFFICIAL COPY

Recording Requested By: BAYVIEW ASSET MANAGEMENT, LLC

When Recorded Return To-

RECORD & RETURN TO 15795 CT LIEN SOLUTIONS P.O. BOX 29071 Giendale, CA 91209-9071 41231595-IL550-Cook County Rec



Doc#: 1400334050 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/03/2014 02:21 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

INVESTOR #:

Cook, Illinois REFERENCE #: 135437 D"VILLA III"

Assignment Prepared on: December 16th, 2013.

Assignor: SECRETARY OF HOUSING A 1D URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT BAYVIEW LOAN SERVICING, LLC at 451 7TH STREET S.W., WASHINGTON, DC 20410. Assignee: BAYVIEW LOAN SERVICING, LLC 4 1425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146.

Executed By: HENRY VILLA III, SINGLE MAN To: JPMCRGAN CHASE BANK, NATIONAL ASSOCIATION Date of Mortgage: 09/20/2010 Recorded: 09/29/2010 as Instrument No.: 1027241093 In Cook, Illinois.

Assessor's/Tax ID No. 24-09-107-038-1011

Property Address: 9530 COOK AVENUE UNIT 211, OAK LAWN, IL 60453

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part here of

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipered sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignet, the said Mortgage having an original principal sum of \$146,728.00 with interest, secured thereby, together with all rilioneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers at a of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT BAYVIEW LOAN SERVICING, LLC

On 13/20

ROBERT G. HALL Vice President

*KDF*KDGAMRC*12/09/2013 03:20:00 PM* AMRCX3AMRCA00000000000000633274* ILCOOK* 996437 ILSTATE_MORT_ASSIGN_ASSN *S1F*S1FAMRC*

1400334050 Page: 2 of 3

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF FLORIDA COUNTY OF MIAMI-DADE

On Japis , before me, Jane R. Diaz, a Notary Public in and for MIAMI-DADE in the State of FLORIDA, personally appeared ROBERT G. HALL, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by , before me, Jane R. Diaz, a Notary Public in and for MIAMI-DADE in the State of FLORIDA, acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jane R. Diaz

Notary Expires: 02/02/2014 #DD 957753

#DD 957753

#DD 957753

(This area for notarial seal Prepared By: RAMONA CALEGA, BAYVIEW LOAD, SONGE LEGA, BAYVIEW LOAD, SONGE L

(This area for notarial seal)

JA, BAY,

OF COOK

1400334050 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: UNITS 211 AND PS-5 IN PRAIRIE TOWN CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OAK LAWN TOWN CENTER, BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808803114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE FIGHT TO THE USE OF STORAGE SPACE S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION RECORDED AS DOCUMENT NUMBER 0808803.114.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY FOR IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS CUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, FASTMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT 1727TH HEREIN."

936437