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Date: 01/03/2014 02:22 PM Pg: 1 of 3

RAMONA CABEAGA
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Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 935710 "WOLFF"
INVESTOR #:
Assignment Prepared on: December 12th, 2013.

Assignor: SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT BAYVIEW
LOAN SERVICING, LLC at 451 7TH STREET S.W., WASHINGTON, DC 20410.
Assignee: BAYVIEW LOAN SERVICING, LLC at 1425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES,
FL 33146.

Executed By: HOPE WOLFF, UNMARRIED AND BERNICE WOLFF, UNMARRIED AS JOINT TENANTS To:
CHASE MANHATTAN MORTGAGE CORPORATION
Date of Mortgage: 12/03/1998 Recorded: 01/13/1999 as Instrument No.: 99038352 In Cook, Illinois.

Assessor's/Tax ID No. 03-04-302-037-1216-0000

Property Address: 1516 SEVILLE UNIT 1-A, WHEELING, IL 60090

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and 10/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$105,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT BAYVIEW LOAN
SERVICING, LLC

On 12/18/13

By:
ROBERT G. HALL, Vice President

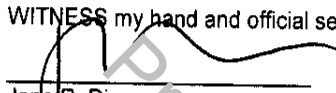
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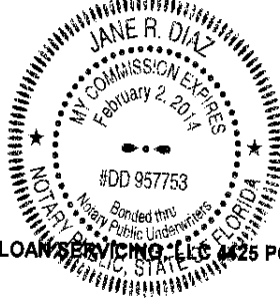
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

On 12/18/12, before me, Jane R. Diaz, a Notary Public in and for MIAMI-DADE in the State of FLORIDA, personally appeared ROBERT G. HALL, Vice President, (personally known to me) or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Jane R. Diaz
Notary Expires: (2/02/2014 #DD 957753



(This area for notarial seal)

Prepared By: RAMONA CARRAGA, BAYVIEW LOAN SERVICING, LLC 1425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146

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BXI # 935710

LEGAL DESCRIPTION

99038352

UNIT NUMBER 1-10-49-R-A-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS SO THE ARLINGTON CLUB UNIT 1, UNIT 2 AND UNIT 3, BEING SUBDIVISIONS OF PART OF THE EAST HALF OF SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NUMBER 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245944 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WHICH AMENDED DECLARATION AS SAME ARE FILED OF RECORDED PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

PIN: 03-04-302-037-1216

Cook County Clerk's Office