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Doc#: 1400339000 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/03/2014 08:40 AM Pg: 1 of 2

This release should be filed with the Recorder of Deeds in whose field office the Mortgage of Deeds of Trust was filed

SATISFACTION OF ASSIGNMENT OF MORTGAGE

This is to Certify, that the condition of a certain assignment of mortgage dated **02/24/2011** given by **MGSY CORPORATION** to secure the payment of, and recorded in Volume NA, Page NA and Instrument Number **1107639060** of **COOK** County Records, State of **ILLINOIS**, have been fully complied with, and the same is hereby satisfied and discharged.

Signed: December 18, 2013

In the presence of: **FirstMerit Bank, NA, successor in interest to Midwest Bank and Trust Company**

FKA Royal American Bank

Tricia Miller
Tricia Miller (Witness)

Tammy Black
Tammy Black (Agent)

Richelle Mitchell
Richelle Mitchell (Witness)

Cleve Moutry
Cleve Moutry (Real Estate Officer)

The State of Ohio

Stark County, Before me, a Notary Public in and for said County, personally appeared the above named **FirstMerit Bank, NA, successor in interest to Midwest Bank and Trust Company FKA Royal American Bank** by **Tammy Black Agent and Cleve Moutry Real Estate Officer** who acknowledged that they did sign the foregoing instrument, and that the same is the free act and deed of said corporation, and the free act and deed of them personally and as such officers.

In testimony whereof, I have here unto set my hand and official seal, at Canton, Ohio on **December 18, 2013**.

Jonathan L. Worthington Comm. Ex. 12-15-2018

Acct # 54612785430903629

MAIL TO: FirstMerit Bank
106 S MAIN ST
AKRON, OHIO 44398 TLM

**THIS DOCUMENT PREPARED BY
FIRSTMERIT BANK N.A.**

yes
D
-
No
yes
yes
P

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

AND S-33

UNIT 802, P-16 AND P-18 IN THE AMBASSADOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF OT 5 AND OF SUBLT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511618089, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-17 AND STORAGE SPACE S-19 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089. ✓

17-04-218-033-0000 ✓

17-04-218-034-0000 ✓

1300 N. State Parkway ✓
Chicago, Illinois 60610 ✓