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Doc#: 1400339002 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/03/2014 08:40 AM Pg: 1 of 2

This release should be filed with the Recorder of Deeds in whose field office the Mortgage of Deeds of Trust was filed

SATISFACTION OF ASSIGNMENT OF MORTGAGE

This is to Certify that the condition of a certain assignment of mortgage dated 02/24/2011 given by ACM CONDOMINIUM LLC to secure the payment of, and recorded in Volume NA, Page NA and Instrument Number 1107639058 of COOK County Records, State of ILLINOIS, have been fully complied with, and the same is hereby satisfied and discharged.

Signed: December 18, 2013

In the presence of: FirstMerit Bank, NA, successor in interest to Midwest Bank and Trust Company
FKA Royal American Bank

Tricia Miller
Tricia Miller (Witness)

Tammy Black
Tammy Black (Agent)

Richelle Mitchell
Richelle Mitchell (Witness)

Cleve Moutry
Cleve Moutry (Real Estate Officer)

The State of Ohio

Stark County, Before me, a Notary Public in and for said County, personally appeared the above named FirstMerit Bank, NA, successor in interest to Midwest Bank and Trust Company FKA Royal American Bank by Tammy Black Agent and Cleve Moutry Real Estate Officer who acknowledged that they did sign the foregoing instrument, and that the same is the free act and deed of said corporation, and the free act and deed of them personally and as such officers.

In testimony where of, I have here unto set my hand and official seal, at Canton, Ohio on December 18, 2013.

Jonathan L. Worthington Comm. Ex. 12-15-2018

Acct # 54612785430903629

MAIL TO: FirstMerit Bank
106 S. MAIN ST
AKRON, OHIO 44398 TLM

THIS DOCUMENT PREPARED BY
FIRSTMERIT BANK N.A.

yes
2
no
yes
yes
yes

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UNIT 1201, P-19, P-20 and P-21 IN THE AMBASSADOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY.

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLot 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511618089, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE PARKING SPACES P-2 and P-3 AND STORAGE SPACE S-12, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Pin #s 17-04-218-034-0000 ✓
17-04-218-033-0000 ✓

Property address 1300 North State Parkway ✓
Unit 1201, P-19, P-20, P-21 ✓
Chicago IL 60610 ✓

Produce County Clerk's Office

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