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Doc#: 1400626007 Fee: \$42.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2014 12:07 PM Pg: 1 of 3

13-070438

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

MIDFIRST BANK
PLAINTIFF,

-vs-

GILBERTO GUERRERO; GLORIA GUERRERO;
ANGELICA GUERRERO A/K/A ANGELICA
OCAMPO; ROLANDO GUERRERO; LVNV
FUNDING, LLC; VELOCITY INVESTMENTS, LLC;
THE GROVES OF HIDDEN CREEK COMMUNITY
ASSOCIATION; THE GROVES OF HIDDEN CREEK
CONDOMINIUM ASSOCIATION; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS;
UNKNOWN OCCUPANTS
DEFENDANTS

NO. 13 CH 27861

PROPERTY ADDRESS:
1617 EAST VERMILLION LANE
PALATINE, IL 60074

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
12/18, 2013, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
Rolando Guerrero, Angelica Guerrero, Gilberto Guerrero, and Gloria Guerrero, as Joint Tenants
- The following Mortgage is sought to be foreclosed:

Mortgage made by Gilberto Guerrero, Gloria Guerrero, Angelica Guerrero, and Rolando Guerrero to CNI National Mortgage Co. and recorded December 7, 2001 as Document No. 0011160245 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1:

UNIT NO. 3-41 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM 1, AS DELINEATED ON SURVEY OF PART OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF

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CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NO. 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22827823, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AUGUST 26, 1974 AS DOCUMENT 22827822 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NO. 44398 TO WILLIAM M. LEHMAN AND MARGARET A. LEHMAN, HIS WIFE, RECORDED MARCH 3, 1976 AS DOCUMENT 23405451 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Commonly known as 1617 East Vermillion Lane, Palatine, IL 60074
Permanent Index No.: 02-01-400-017-1141

3. Parties against whom foreclosure is sought:

Gilberto Guerrero; Gloria Guerrero; Angelica Guerrero a/k/a Angelica Ocampo; Rolando Guerrero; LVNV Funding, LLC; Velocity Investments, LLC; The Groves of Hidden Creek Community Association; The Groves of Hidden Creek Condominium Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

Laura J. Anderson
Attorney of Record

Laura J. Anderson

PREPARED BY:

Randal S. Berg (6277119)
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Aleksandar Pipovic (6309919)

Fisher and Shapiro, L.L.C.
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168

MAIL TO:

Provest
1 East 22nd Street, Suite 120
Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9th Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on

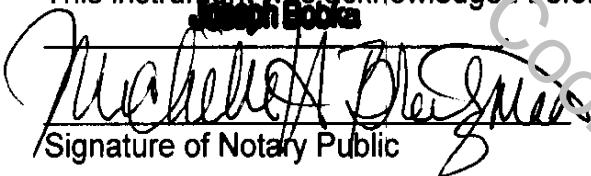
12-27-13



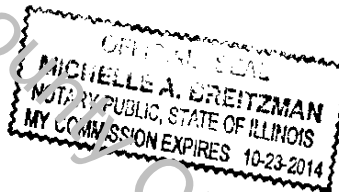
State of Illinois
County of Lake

This instrument was acknowledged before me on 12-27-13 by

~~Joseph Books~~



Signature of Notary Public



Clerk's Office