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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO: Christyl Marsh Cohen, Salk & Huvard, P.C. 630 Dundee Road, Suite 120 Northbrook, Illinois 60062

1400735125 Fee: \$40.00 Doc#: RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/07/2014 02:32 PM Pg: 1 of 2



MEMORANDUM OF PARTIAL RELEASE OF JUDGMENT

Known All Men By These Presents, that the undersigned, attorney for Albany Bank and Trust Company, N.A., releases the judgment entered in its favor in Case No. 2012-L-009088 in the Circuit Court of Cook County, Illinois, County Departmen., Law Division, evidenced by the memorandum or copy of the judgment recorded in the Office of the ker order of Deeds of Cook County, Illinois (the "Recorder's Office") on January 17, 2013 as Documents No. 1301/141044, and recorded in the Recorder's Office on February 8, 2013 as Document No. 1303916077, but only ac 12 condominium unit 201 and parking spaces P-21 and P-77 whose legal description and common address are so to the on Exhibit A attached hereto (collectively, the "Released Property"). Plaintiff Albany Bank and Trust Company, N.A. expressly reserves its right to enforce the judgment referred to in documents nos. 1301744044 and 1303916077 with respect to any and all personal property and real property other than the Released Property.

Albany Bank and Trust Company, N.A.

By: Its:

STATE OF ILLINOIS)

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO CE? TIFY Jeffrey W. Finke, an attorney for Albany Bank and Trust Company, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such attorney appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15 day of 1., 2013.

CHRISTINE BELLARIO

My Commission Expires

BOX 333-CII

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Exhibit A

Legal Description

Address:

4953 Oakton Avenue, Units 201, P-21 and P-77, Skokie, Illinois 60077

PINS:

10-28-201-034-1126 (unit 201)

10-28-201-034-1044 (unit P-21)

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10-28-201-034-1095 (unit P-77)

UNITS 201 AND PARKING SPACES P-21 AND P-77 IN METROPOLITAN OF SKOKIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 2005 AS DOCUMENT 0524544033, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

(A) BELOW A HORIZONTAL PLANE AT ELFVATION 630.55 USGS DATUM.

(B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USG 3 DATUM; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 08, 2005 AS DOCUMENT 05312 16048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095, SECOND AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED MARCH 15, 2006 AS DOCUMENT 0607434105, THIRD AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED MAY 1, 2006 AS DOCUMENT 0612117117 AND FOURTH AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED JUNE 08, 2606 AS DOCUMENT 0615945105 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME.