

# UNOFFICIAL COPY

RECORDING REQUESTED  
AND PREPARED BY:

**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
(800) 669-9721  
**LATISHA WOOLBRIGHT - EVERHOME**



Doc#: 1400844028 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/08/2014 11:51 AM Pg: 1 of 2

And When Recorded Mail To:  
**EverBank CC720**  
301 W Bay Street  
Jacksonville, FL 32202

Space above for Recorder's use

MERS MIN#: 100021600049377514 PHONE#: (888) 679-6377

Customer#: 1 Service#: 238994AS1



Loan#: 9000350656

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, 1901 E VOORHEES ST STE C, DANVILLE, IL 61834-0000**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$112,500.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **DECEMBER 16, 2003** and recorded on **DECEMBER 29, 2003**, as Instrument No. **0338311292**, in Book No. **---**, at Page No. **---**.

Original Mortgagor: **EDNA GREENE, AN UNMARRIED WOMAN**. Original Mortgagee: **WASHTENAW MORTGAGE COMPANY**. Legal Description: See Attached Exhibit. Property Address: **8512 S MORGAN ST, CHICAGO, IL 60620-0000**. PIN# **20-33-419-026-0000**.

Date: **DEC 19 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

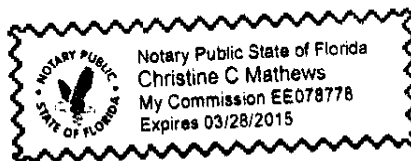
By:   
**Emily Beinkampen, Assistant Secretary**

State of **FLORIDA** }  
County of **DUVAL** } ss.

On **DEC 19 2013**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Emily Beinkampen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(r) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **Christine C. Mathews**



S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

# UNOFFICIAL COPY

Loan # 9000350656

Legal Description

Exhibit A

LOT 6 IN BLOCK 1 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 8512 S MORGAN STREET, CHICAGO, IL 60620

PIN: 20-32-419-026

PROPERTY OF Cook County Clerk's Office