

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 00414511741376  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS T SPRY  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0702604002  
Date of Note: 12/16/2006 Original Recording Date: 01/26/2007  
Property Address: 8210 ELMWOOD AVE APT 309 SKOKIE IL 60077-2968  
Legal Description: See exhibit A attached  
PIN #: 10-21-406-032-1029 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/27/2013.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **12/27/2013**.



*Amy Gott*

Notary Public: Amy Gott - 66396  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NUMBER 00414511741376

## EXHIBIT A

THAT PART OF LOTS 2, 3 AND 4 (EXCEPT THE WESTERLY 8 FEET OF SAID LOTS) TAKEN AS A TRACT IN BLOCK 3 IN FBERHARD CLAMEUSER SUBDIVISION OF LOT 1 IN PETER BLAMEUSER SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF SAID LOTS, 40.50 FEET NORTHERLY OF THE SOUTH EAST CORNER OF LOT 2, TO A POINT ON THE WESTERLY LINE OF SAID LOTS, 83.50 FEET NORTHERLY OF THE SOUTH WEST CORNER OF SAID LOT 2 AND LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF SAID LOTS, 223.0 FEET SOUTHERLY OF THE NORTH EAST CORNER OF SAID LOT 4 TO A POINT ON THE WESTERLY LINE OF SAID LOTS 157.25 FEET SOUTHERLY OF THE NORTH WEST CORNER OF SAID LOT 4 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1968 AND KNOWN AS TRUST NO. 17895, AND NOT INDIVIDUALLY RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20957716 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES SPACE NUMBERS 3 AND 50 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT 'A' TO SAID DECLARATION, ALL IN COOK COUNTY