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Doc#: 1400813004 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2014 08:47 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO. 3938637



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: 208-528-9895
PARCEL NO. 16-19-226-018-0000 ✓

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness, secured by said Mortgage, *has been paid pursuant to a settlement agreement*, and in consideration thereof, does hereby agree to release the said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LYDIAN MORTGAGE, A DIVISION OF LYDIAN PRIVATE BANK, ITS SUCCESSORS AND ASSIGNS** whose address is **14523 SW MILLIKAN WAY SUITE 200 BEAVERTON, OR 97005**

Property Address: **1504 CLARENCE AVENUE BERWYN, IL 60402**

Mortgage executed by **AMY HILL, MARRIED TO JAMEEL ABDUR-RAFIA**, Mortgagor, and recorded on **FEBRUARY 27, 2008** as Instrument No. **0805854037** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 2 (EXCEPT THE NORTH 4 FEET) AND THE NORTH 11 FEET OF LOT 3 IN THE SUBDIVISION OF BLOCK 59 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.** ✓

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **DECEMBER 11, 2013**.

FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SETERUS, INC., ITS ATTORNEY-IN-FACT

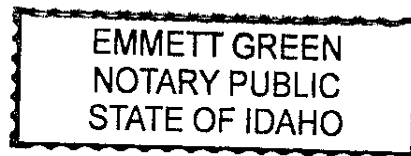
[Signature]

PAMELA STODDARD, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 11, 2013**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY OF PUBLIC



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