NOFFICIAL COPY

Récording Requested By **BRANCH BANKING & TRUST CO.**

When Recorded Return To: STEPHANIE FOX 5950 N AUSTIN AVE CHICAGO, IL 60646-0000



Doc#: 1400822028 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough Cook County Recorder of Deeds Date: 01/08/2014 09:49 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRI'ST DO. #:000006993436354 "FOX" Lender ID:C26/991/0204685906 Cook, Illinois MERS #: 10020750000231688 | SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by STEPHANIE FOX, AN UNMARRIED WOMAN, originally to DIRECT MORTGAGE CORP DBA DIRECT MORTGAGE WHOLESALE CORP, in the County of Cook, and the State of Illinois, Dated: 04/30/2010 Recorded: 05/20/2010 as Instrument No.: 1014035105, does hereby acknowledge that it has received full payment ar a satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1501 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-05-307-036-0000 Property Address: 5950 N AUSTIN AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute 1 he foregoing instrument.

1400822028 Page: 2 of 3

OFFICIAL C

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, ITS SUCCESSORS AND

ASSIGNS
On December 20th, 2013

By:

J IVAN HOBBS JR, Vice-President

STATE OF South Carolina
COUNTY OF Greenville

On December 20th, 2013, before me, CAROLYN FORBUS, a Notary Public in and the GREENVILLE County in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to no that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/10/2019

CAROLYN FORBUS

Notary Public - State of South Carolina My Commission Expires June 10, 2019

(This area for notarial seal)

IST C.

OLINIA

CLERT'S ORIGINAL

OR Prepared By: Carolyn Forbus, BRANCH BANKING ?. IRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

1400822028 Page: 3 of 3

UNOFFIC A 40351 (5) FIFE P

Loan Number:

231688

Date: April 30, 2010

Property Address:

5950 N AUSTIN AVE, CHICAGO, ILLINOIS, 60646

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 7 AND THE NORTHWESTERLY 10 FEET, AS MEASURED ALONG SOUTHWESTERLY LINE THEREOF, OF LOT 8 IN BLOCK 1 IN JENNIE REED'S SUBDI' ISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

OS-34
COUNTY CROPTS
OFFICE Permanent Index Number. 13-05-307-036-0000

A.P.N. #:13-05-307-036-0000

initials: