

# UNOFFICIAL COPY



Doc#: 1400829031 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/08/2014 02:47 PM Pg: 1 of 4

This instrument prepared by: Ross M. Rosenberg, Esq., Admitted to the Bar of Illinois, Rosenberg LPA, Attorneys At Law, 570 Crescent Blvd, Glen Ellyn, Illinois, 60137, Phone: (513) 247-9605.

After Recording, Return To:  
MORTGAGE CONNECT, LP  
260 AIRSIDE DRIVE  
MOON TOWNSHIP, PA 15108  
File No. 569750


Mail Tax Statements To: K DEVELOPMENT, LLC: 170 W. Burton Chicago, IL 60610



\* POA recorded on 7/24/13 instrument # 1320557605  
PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER:  
20-14-309-012-0000

## SPECIAL/LIMITED WARRANTY DEED

*569750*  
\*THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OC8 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC8, hereinafter grantor, whose tax-mailing address is 2375 N. Glenville Drive (Mail Code: TX 983-01-01), Richardson, TX 75082, for \$119,900.00 (One Hundred Nineteen Thousand Nine Hundred Dollars and Zero Cents) in consideration paid, grants with covenants of limited warranty to K DEVELOPMENT, LLC, hereinafter grantee, whose tax mailing address is 170 W. Burton Chicago, IL 60610, the following real property:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

REAL ESTATE TRANSFER	01/08/2014
 CHICAGO:	\$900.00
CTA:	\$360.00
<b>TOTAL:</b>	<b>\$1,260.00</b>

REAL ESTATE TRANSFER	01/08/2014
  COOK	\$60.00
ILLINOIS:	\$120.00
<b>TOTAL:</b>	<b>\$180.00</b>

20-14-309-012-0000 | 20131001605876 | 4EBFPF

20-14-309-012-0000 | 20131001605876 | Y42EP3

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The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

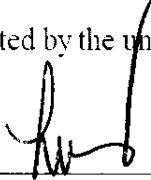
TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **1314413004, Recorded on 05/24/2013**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Executed by the undersigned on October 10, 2013:



**THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OC8 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC8**

BY, Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, as Attorney in Fact

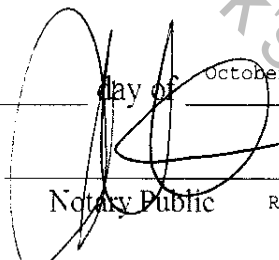
NAME: Lupe Zapata  
TITLE: AVP

STATE OF ARIZONA

COUNTY OF MARICOPA

I, the undersigned, a Notary Public in and on said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lupe Zapata a duly authorized officer of Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, as Attorney in Fact, for the Grantor, **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OC8 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC8**, who is personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act for the purposes therein set forth.

Given under my hand and notarial seal, this 10 day of October, 2013

  
Notary Public ROSEANNE SILVESTRO

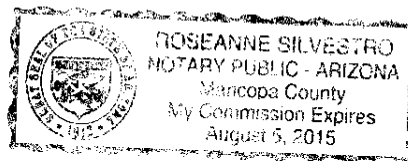
**MUNICIPAL TRANSFER STAMP**  
(If Required)

**COUNTY/ILLINOIS TRANSFER STAMP**  
(If Required)

EXEMPT under provisions of Paragraph \_\_\_\_\_ Section 31-45, Property Tax Code.

Date: \_\_\_\_\_

\_\_\_\_\_  
Buyer, Seller or Representative



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## EXHIBIT A (LEGAL DESCRIPTION)

The land referred to herein below is situated in the County of Cook, State of Illinois and is described as follows:

LOT 6 IN MARVIN A. FARR'S SUBDIVISION OF LOT 26 IN SNOW AND DICKINSON'S SUBDIVISION OF BLOCKS 4, 5 AND 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 2 1/2 ACRES) IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS.

PIN: 20-14-309-012-0000

Address Reference: 6148 South Ellis Avenue, Chicago, IL 60637

Property of Cook County Clerk's Office