UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-13-30934
BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100854930001311565



Doc#: 1400833107 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/08/2014 02:43 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., as nominee for Financial Freedom Acquisition LLC., Its successors and ass gais, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sur 10° TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to OneWest Bank, FSB, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage later 2/20/2008 executed by Kyoko Schufman

Grantor(s), to Financial Freedom Senior Funding Corporation, a Subsidiary of IndyMac Bank, F.S.B. Said Mortgage was recorded/registered with the recorder/registrar for Cook Councy, Illinois on 2/28/2008 as Document Number 0805936065 and Re-Recorded on 12/11/2013 as Document Number 133450809 and which Mortgage covers the following described property, to-wit: See Exhibit A)

Commonly known as:

600 Fairbanks Court Unit W2, Scip amburg, IL 60194

PIN: 07-23-101-027-1174

1111 07 25 101 027 1174	1/) 4	
IN WITNESS WHEREOF, said party of the first part has caused this instr	rument to be signed by its	Assistant Secretary and it
corporate seal affixed hereto this day of _DEC 2 6 2013, 20	C_{ℓ}	
Mortgage Electronic Registration Systems, Inc., as nominee for Financial	Freedom Acquisition LV C.,	Its successors and assigns
By: Rex L Lamb Assistant Secretary	3	Or
STATE OF Texas SS COUNTY OF Travis		The co
I,	that executed the within and f said corporation, for the use	foregoing instrument, and

Page 1 of 2 File #14-13-30934 FFC State of Texas Comm. Exp. 01-30-2015

SEAL

1400833107 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

UNIT 1-13-30-L-W-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GATEWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27249938, IN NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droberty of County Clark's Office

Page 2 of 2 File #14-13-30934 FFC