UNOFFICIAL COPY



ATTORNEYS'
TITLE
GUARANTY
FUND,
INC.



Doc#: 1400835106 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/08/2014 02:02 PM Pg: 1 of 1

PREPARED BY AND MAIL TO:

Attorneys' Title Guaranty Fund, Inc. ATTN: August R. Bute.a One South Wacker Drive, 24th Floor Chicago, IL 60606-4654

CERTIFICATE OF RELEASE

Date: December 9, 2013

Title Order No.:

130601601408

1. Name of mortgagor(s):

DAMEL PEINZ and KATHERINE R. HEINZ

- 2. Name of original mortgagee:
- MERS is no minee for RoundPoint Mortgage Company
- 3. Name of mortgage servicer (if any):
- 4. Mortgage recording:

1310608767

- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from RoundPoint Mortgage Servicing Corporation, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or cult appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act (765 ILCS 935/30).
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Legal Description: LOT 301 IN GREENBRIER IN THE VILLAGE GREEN UNIT NO. 7, BEING A SUBJIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, PART OF THE NORTHEAST 1/4, AND PART OF THE SOUTHEAST 1/4, ALL IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11, IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK SUBJITY, ILLINOIS. Permanent Index Number(s): 03-18-107-030

Property Address: 1510 W. CONCORD DR., ARLINGTON HEIGHTS, IL 60004

S U P U SCU INTO

ATTORNEYS' TITLE GUARANTY FUND, INC.

One South Wacker Drive, 24th Floor Chicago, IL 60606-4654 (312) 372-8361

August R. Butera, Senior Vic

or Vice President and General Counsel

STATE OF ILLINOIS
COUNTY OF COOK

) SS.

This instrument was acknowledged before me on December 9, 2013, by August R. Butera, Senior Vice President and General Counsel, as officer for

Attorneys' Title Guaranty Fund, Inc.

OFFICIAL SEAL
GAIL M. GRAZIOLI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-14-2015

Notary Public My commission expires: 9-14-2015

community commun