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ATTORNEYS'
TITLE
GUARANTY
FUND,
INC.



Doc#: 1400835107 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Title Order No.:

Cook County Recorder of Deeds
Date: 01/08/2014 02:06 PM Pg: 1 of 2

130610800260

#### PREPARED BY AND MAIL TO:

Attorneys' Title Guaranty Fund, Inc. ATTN: August R. Butera One South Wacker Drive, 24th Floor Chicago, IL 60606-4654

### CERTIFICATE OF RELEASE

Date: December 9, 2013

Name of mortgagor(s): CHUNG H. LEE and JEAN H. LEE
 Name of original mortgagee: ING Bank, fsb

3. Name of mortgage servicer (if any): Capital One, N.A.

4. Mortgage recording: 0801826024

- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from Capital One, N.A., and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or culve appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act (765 ILCS 935/30).
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Legal Description:

PARCEL 1: UNITS 4504 AND P2-49 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 340 ON THE PARK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DO JUMENT NO. 07-17322066, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 35 TOTAL, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S63-37, A LIMITED COMMON ELEMENT, AS DECIDED TO THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 07-17322066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, USE, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 07-17322065.

Permanent Index Number(s): 17-10-318-058-1270 & 17-10-318-058-1457

Property Address: 340 East RANDOLPH Street., UNIT 4504, CHICAGO, IL 60601

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### ATTORNEYS' TITLE GUARANTY FUND, INC.

One South Wacker Drive, 24th Floor Chicago, IL 60606-4654 (312) 372-8361

By Chypy William
August R. Butera, Senior Vice President and General Counsel

STATE OF ILLINOIS	)	cc	This instrument was acknowledged before me on December 9, 2013, by
COUNTY OF COOK	)	<b>33</b> .	August R. Butera, Senior Vice President and General Counsel, as officer for Attorneys' Title Guaranty Fund, Inc.
			Notary Public My commission expires: 9-14-2015
			_
	0	<i>y</i> :	NOTARY PUBLIC, STATE OF ILLINOIS
			Notary Public  My commission expires: 9-14-2015  Notary Public  My commission expires: 9-14-2015  Notary Public  State Of ILL NOIS  NOTARY PUBLIC STATE OF ILL INVOIS  NOTARY PUBLIC STATE OF ILL INVOIS
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