## **UNOFFICIAL COPY**

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK OF LAGRANGE 620 W Burlington Ave LaGrange, IL 60525



Doc#: 1400839097 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/08/2014 03:16 PM Pg: 1 of 2



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNFK, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE O' FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS. That First National Bank of LaGrange of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Pichard Nighswander and Donna M. Nighswander, not personally but as Co-Trustees on behalf of Donna M. Nighswander Revocable Trust dated February 23, 2000, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they right have acquired in, through or by a certain mortgage, bearing the date the 2nd day of October, 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book of records, on page as document 0021156698, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 3 (EXCEPT THE WEST 139 FEET THEREOF) IN RESUBDIVISION OF THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20 AND 21 IN EDGEWOOD SUBDIVISION IN THE WEST 1/2 OF THE NOPTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-209-020-0000

Address(es	of Premis	es: 58 N. Dr	exel, La Grange, IL	. 60525	C	
Witness	hand	and seal	, this 9th day of	December, 2013		
				7/		
				Karen A Mitchell, Senjor	of Wetchell ors	(seal)
				Karen A Milchell, Senior	rice President	S
				f [Gdull]	lu,	Seal)
				Kevin McLaughlin, Senio	r Vice President	

S NO M VS 3C/W E NO 1400839097 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS		SS
COUNTY OF	)	33

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen A Mitchell, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an Illinois corporation, and Kevin McLaughlin, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Karen A Mitchell and Kevin McLaughlin they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 9th day of December

"OFFICIAL SEAL"

ESTHER ALVAREZ Notary Public, State of Illinois My Commission Expires 07-12-2017 Coop County Clark's Office

Commission Expires