

UNOFFICIAL COPY

Prepared By: Lee Holt
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 2001143784/O'Brien
Min No: 1000312-0001143784-2



Doc#: 1400945003 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/09/2014 08:09 AM Pg: 1 of 3

PIN: 23-23-100-017-1015

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Wintrust Mortgage, its successors, and assigns.**

Name(s) Mortgagor (Borrower): **Terrence P. O'Brien**

Date of Mortgage: **January 28, 2013** Date of Recording: **January 29, 2013**

Consideration (Amt. of Original Mortgage): **\$ 53,000.00**

Original Mortgage Book Recorded as Instrument **1302946191** in Cook County, IL

Property Address: **8632 Tuttle Drive Unit 3-2F, Palos Hills, IL 60465**

Legal Description: **see attached Exhibit "A"**

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 18 day of **December** 2013.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: Millicent Stanley
Millicent Stanley, Assistant Secretary

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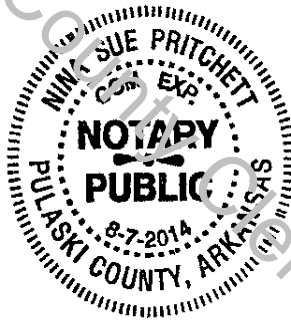
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before me the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley** to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 18th day of **December** 2013.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 08/07/2014



Notary's Office

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CITY: PALOS HILLS
TAX NUMBER: 23-23-100-017-1015

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT NUMBER 3-2"F" IN LAGOON IN THE HILLS CONDOMINIUM, UNIT NUMBER 3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE NORTH RESERVE LINE OF THE CALUMET SAG FEEDER CANAL AND LYING EASTERLY OF THE EAST LINE OF A 50 FEET WIDE STRIP DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT NUMBER 10627385, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE 50 FEET STRIP DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT NUMBER 10627385, SAID POINT BEING 465 FEET SOUTH OF THE NORTH LINE OF THE AFORESAID NORTHWEST 1/4 OF SECTION 23; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF AFORESAID SECTION 23, 31 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE 50 FEET STRIP, 165 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 23, 90.67 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE 50 FEET STRIP, 32.5 FEET (SAID POINT BNHG 267.5 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 23); THENCE EAST PARALLEL TO THE NORTH LINE OF THE AFORESAID NORTHWEST 1/4 OF SECTION 23, 116 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO SAID EAST LINE OF THE 50 FEET STRIP, 43.38 FEET; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 42 DEGREES 10 MINUTES TURNED TO THE LEFT FROM THE PROLONGATION OF THE LAST MENTIONED COURSE, A DISTANCE OF 57.04 FEET TO THE NORTHWESTERLY RESERVE LINE OF THE CALUMET SAG FEEDER CANAL; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY RESERVE LINE OF THE CALUMET SAG FEEDER CANAL TO A POINT ON THE EAST LINE OF THE 50 FEET STRIP DEDICATED FOR HIGHWAY PURPOSES, SAID POINT BEING 165.22 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH ALONG SAID EAST LINE OF THE 50 FEET STRIP, 165.22 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 985, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23130304; TOGETHER WITH AN UNDIVIDED 5.52 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.