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40006501 1/2

GIT (1-4)

Doc#: 1400947004 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/09/2014 11:47 AM Pg: 1 of 3

MAIL TO:

IL Law Group

15d5 W. Homer St, ste 303

Chicago, IL 60654

SPECIÁL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whats over, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns for ever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-09-227-030-1070/1267

PROPERTY ADDRESS(ES): 630 North State Street Unit 1609, Chicago, IL, 60616

REAL ESTATE TRANSFER		12/31/2013
	CHICAGO:	\$1,770.00
	CTA:	\$708.00
	TOTAL:	\$2,478.00

17-09-227-030-1070	20131101606999	2ELNCW
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REAL ESTATE TRANSFER		12/31/2013
	СООК	\$118.00
	ILLINOIS:	\$236.00
	TOTAL:	\$354.00

17-09-227-030-1070 | 20131101606999 | HHGPJW

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Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.
As Attorney in Fact

Katherine G. File

STATE O' () SS COUNTY OF () SS

the in its signed, a notary public in and for said County, in the State aforesaid, do hereby certify that hereby certification and personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) 1./a e subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge I that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on

day of

NOTAR / Pt/BLIC

My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ULLINOIS
My Commission Expires 05/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Maxwell Rittner

630 N. State Street, Unit 1609 Chicago, Il 60654

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EXHIBIT A

PARCEL 1: UNIT 1609 AND PARKING SPACE P-401 IN 630 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: PARTS OF LOTS 1 AND 2 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND PART OF THE SOUTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THE EAST 20 FEET 2 INCHES (20.17 FEET) OF LOTS 1 AND 2 AND ALL OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOT 16 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE HIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF BLOCK 37 IN KINZIF'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TH'RU PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBR 13, 2000 AS DOCUMENT NUMBER 00890083, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE SENEFIT OF PARCEL 1, OVER THE PROPERTY DESCRIBED IN EXHIBIT 5 ("RETAIL PARCEL") ATTACHED TO AGREEMENT AND DECLARATION OF LASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS MADE FY AND BETWEEN 630 N. STATE PARKWAY L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND TRIAD INVESTORS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, DATED JUNE 23, 1999 AND RECORDED JUNE 24, 1909 AS DOCUMENT NUMBER 99608646 AND CREATED BY DEED FROM TR'-D INVESTORS. L.L.C. TO 630 N. STATE PARKWAY, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY RECORDED JUNE 24, 1999 AS DOCUMENT NUMBER 99608644.