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CITYWIDE
TITLE CORPORATION
350 W JACKSON BLVD., SUITE 320
CHICAGO IL 60607

Doc#: 1400908009 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/09/2014 09:36 AM Pg: 1 of 3

424516 212

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511730313

Prepared by: Tracy Sranske

SUBORDINATION OF MORTGAGE


IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0623846252, at Volume/Book/Rec - , Image/Page - , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase, its successors and assigns, executed by Bader Abad, Fadi Elghassal, being dated the 13 day of December, 2013, in an amount not to exceed \$100,250.00 and recorded in Official Record Volume , Page , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Concurrent here with Doc# 1400908008

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of December, 2013.

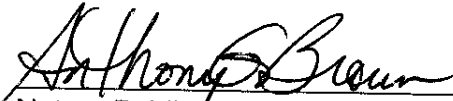
By: 
Mark Afaneh, AVP

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 10th day of December, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/28/2014



Notary Public

Anthony G. Brown
Notary Public
State of Wisconsin

Notary Public of Cook County Clerk's Office

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EXHIBIT "A"

Lot 57 in Britigan's Third Addition to Portage Park in the Northwest 1/4 of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Pin# 13-16-122-014-0000

Address: 5535 W Sunnyside Ave

Chicago IL 60630

Property of Cook County Clerk's Office