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Doc#: 1400910009 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/09/2014 09:41 AM Pg: 1 of 5

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **WELLS FARGO BANK, N.A., SUCCESSOR TO WACHOVIA BANK, N.A., SUCCESSOR TO WORLD SAVINGS BANK** does hereby certify that a certain Mortgage, bearing the date **01/27/2003**, made by TRUST NO. 27424, to **Original Beneficiary Name: WORLD SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNEES**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 2615-2707 S ROHLWING, ROLLING MEADOWS, IL, 60008** and further described as:

Parcel ID Number: **PIN: SEE ATTACHED**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0030167563**, on **02/04/2003**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.**

Loan Amount: **\$640,000.00**

Current Beneficiary Address: **WELLS FARGO DOCUMENT CUSTODY, 1055 10TH AVE SE, MAC: N9401-011, MINNEAPOLIS, MN, 55414**

Dated this **12/31/2013**

Lender: **WELLS FARGO BANK, N.A., SUCCESSOR TO WACHOVIA BANK, N.A., SUCCESSOR TO WORLD SAVINGS BANK**

By: **Paul Choi**
Its: **Assistant Vice President**

S *[initials]*
P *[initials]*
S *[initials]*
M *[initials]*
SC *[initials]*
E *[initials]*
INT *[initials]*

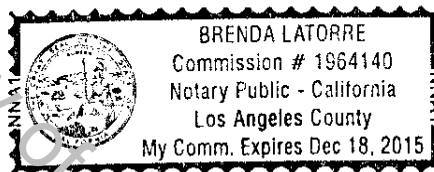
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STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **December 31, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Paul Choi**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Brenda Latorre**

Commission Expires: 12/18/2015



Property of Cook County Clerk's Office

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PARCEL ID:

02-26-409-018-1001, 02-26-409-018-1002, 02-26-409-018-1003, 02-26-409-018-1004,
02-26-409-018-1005, 02-26-409-018-1006, 02-26-409-018-1007, 02-26-409-018-1008,
02-26-409-018-1009, 02-26-409-018-1010, 02-26-409-018-1011, 02-26-409-018-1012,
02-26-409-018-1013, 02-26-409-018-1014, 02-26-409-018-1015, 02-26-409-018-1016,
02-26-409-018-1017, 02-26-409-018-1018, 02-26-409-018-1019, 02-26-409-018-1020,
02-26-409-018-1021, 02-26-409-018-1022, 02-26-409-018-1023, 02-26-409-018-1024,
02-26-409-018-1025, 02-26-409-018-1026, 02-26-409-018-1027, 02-26-409-018-1028

Property of Cook County Clerk's Office

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WORLD SAVINGS BANK, FSB

30167563

E X H I B I T "A"
LEGAL DESCRIPTION

LOAN NO. 0014234983

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS.

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

GP430A1 (02.15.01/1-01) R30A
REV (07.15.01/2-01)

IL

Property of Cook County Clerk's Office

UNOFFICIAL COPY**30167563**

 A small, dark, irregular shape, possibly a stamp or a piece of tape, located in the top left corner of the page.

mailment
258812

LEGAL DESCRIPTION

UNIT NUMBERS A-101, A-102, A-103, A-104, A-105, A-106, A-107, A-201, A-202, A-203, A-204, A-205, A-206, A-207, B-101, B-102, B-103, B-104, B-105, B-106, B-107, B-201, B-202, B-203, B-204, B-205, B-206 AND B-207 IN THE GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 IN FIRST ADDITION TO PLUM GROVE ESTATES BEING A SUBDIVISION OF EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25576296 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

02-26-409-018-1001 /-1020
 1002 /-1021
 1003 /-1022
 1004 /-1023
 1005 /-1024
 1006 /-1025
 1007 /-1026
 1009 /-1027
 1011 /-1028
 1012 /-1010
 1013 /-1008
 1015 /-1014
 1016
 1017
 1018
 1019

STEWART TITLE COMPANY