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This instrument prepared by And after recording return to

William L. Goldbeck
Drinker Biddle & Reath LLP
191 North Wacker Drive
Suite 3700
Chicago, Illinois 60606

Future taxes to:

Premark Packaging LLC 3650 West Lake Avenue Glenview, Il'hoi 60026



Doc#: 1400913041 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/09/2014 01:06 PM Pg: 1 of 4

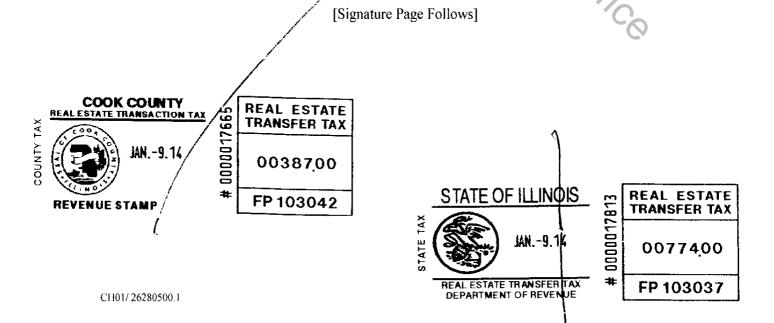
CORPORATE SPECIAL WARRANTY DEED

THE GRANTOR, ILLINOIS TOOL WORKS INC., a Delaware corporation, for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, REMISES and CONVEYS to PREMARK PACKAGING LLC, a Delaware limited liability company, all interest in the real estate situated in the County of Cook, State of Illinois and further described on Exhibit A attached hereto and made a part hereof by this reference.

Permanent Index Nos.: 29-07-101-005-000 J and 29-07-101-008-0000

Address of Real Property: 14153 South Western Avenue, Dixmoor, Illinois

GRANTOR does covenant, promise and agree to and with Grantee, and successors, that it has not done or suffered to be done, anything whereby the said premises bereby granted are, or may be, in any manner encumbered or charged by its actions, except as herein remed and that it will warrant and defend, the said premises against all persons lawfully claiming, or to claim the same, by, through and under GRANTOR subject only to those items listed as Permitted Exceptions on Exhibit B attached hereto and made a part hereof.



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Dated as of this 1st day of January, 2014.

ILLINOIS TOOL WORKS INC., a Delaware corporation

Name: Randall J. Scheuneman

Its: Vice President and Chief Accounting Officer

STATE OF ILLINO'S
COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Randali J. Scheuneman, known to me to be the Vice President and Chief Accounting Officer of Illinois Tool Works Inc., a Delaware corporation, appeared before me this day in person and acknowledged that he signed and delivered the said instrument of writing as such Vice President and Chief Accounting Officer of said corporation pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this $\frac{\partial v}{\partial x}$ day of December, 2013.

Notary Public

My commission expires: 9-25-17

"OFFICIAL SEAL"
PHILLIP J MCGOVERN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 09/25/2017

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EXHIBIT A

Legal Description

PARCEL 1:

A PARCEL OF LAND IN THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS::

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHEASTERLY LINE OF HARVEY AVENUE (BEING A LINE 40 FEET MEASURED PRPENDICULARLY, NORTHEASTERLY FROM AND PARALLEL WITH THE NORTHEASTERLY RIGHT OF WAY LINE OF THE GRAND TRUNK WESTERN RAILROAD COMPANY) WITH THE EASTERLY LINE OF DIXIE HIGHWAY (WESTERN AVENUE) SAID POINT OF INTERSECTION BEING 259.60 . FET SOUTH OF THE NORTH LINE AND 491.77 FEET EAST FROM THE WEST LINE OF SAID FRACTIONAL 7 AND RUNNING THENCE NORTHERLY ALONG SAID EASTERLY LINE OF DIXIE HIGHWAY. (BEING A LINE WHICH INTERSECTS THE NORTH LINE OF SAID FRACTIONAL 7 AT A POINT THEREOF, WHICH IS 446.30 FEET EAST FROM THE NORTHWEST CORNER THEREOF) A DISTANCE OF 100 FETT TO THE SOUTHWEST CORNER OF THE PARCEL OF LAND HEREBY DESCRIBED AND THE POINT OF BEGINNING, ALONG A LINE WHICH IS PARALLEL WITH THE NORTH LINE OF SAID FRACTIONAL SECTION 7, A JISTANCE OF 217.98 FEET TO ITS INTERSECTION WITH A LINE 200.0 FEET, MEASURED PER/EN/, CULARLY NORTHEASTERLY FROM AND PARALLEL WITH SAID NORTHEASTERLY LINE FOR HAK/E' AVENUE; THENCE SOUTHEASTWARDLY ALONG SAID PARALLEL LINE A DISTANCE OF 545.0 FEET; THENCE NORTHEASTWARDLY ALONG A LINE WHICH IS PERPENDICULAR TO THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 325.0 FEET; THENCE NORTH ALONG A LINE WHICH IS PERPENDICULAR TO THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF SAID FRACTIONAL SECTION 7, A DISTANCE OF 203.79 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 30.0 FEET, MEASURED PERPENDICULARLY, SOUTH FROM AND PARALLEL WITH SAID NORTH LINE OF SAID FRACTIONAL SECTION 7; THENCE WEST 'LONG THE NORTH LINE OF DIXIE HIGHWAY AND THENCE SOUTHWESTERLY ALONG SAID FASTERLY LINE OF DIXIE HIGHWAY AND THENCE SOUTHWESTERLY ALONG SAID FASTERLY LINE OF DIXIE HIGHWAY AND THENCE SOUTHWESTERLY ALONG SAID FASTERLY LINE OF DIXIE HIGHWAY AND THENCE SOUTHWESTERLY ALONG SAID FASTERLY LINE OF DIXIE HIGHWAY AND THENCE SOUTHWESTERLY ALONG SAID FASTERLY LINE OF DIXIE HIGHWAY AND THENCE SOUTHWESTERLY ALONG SAID FASTERLY LINE OF DIXIE HIGHWAY AND THENCE SOUTHWESTERLY ALONG SAID FASTERLY LINE OF DIXIE HIGHWAY

PARCEL 2:

A PARCEL OF LAND IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF THE PROPERTY CONVEYED BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 18, 1963 AS SUCLIMENT 19002698, SAID POINT OF BEGINNING BEING 111.0 FEET NORTHEASTERLY FROM THE NORTHEASTERLY LINE OF HARVEY AVENUE AND ON A LINE DRAWN PERPENDICULAR 10 SAID NORTHEASTERLY LINE OF HARVEY AVENUE FROM A POINT THEREON WHICH IS 750.00 FET SOUTHEASTERLY FROM ITS INTERSECTION WITH THE EASTERLY LINE OF DIXIE HIGHWAY (WESTERN AVENUE); THENCE NORTHWESTWARDLY ALONG THE SOUTHWESTERLY LINE OF THE PROPERTY SO CONVEYED A DISTANCE OF 177.87 FEET TO THE MOST NORTHERLY CORNER THEREOF; THENCE SOUTHEASTWARDLY ALONG THE NORTHEASTERLY LINE OF THE PROPERTY SO CONVEYED (SD NORTHEASTERLY PROPERTY LINE BEING IDENTICAL WITH THE SOUTHWESTERLY LINE OF THE PROPERTY CONVEYED BY DEED RECORDED IN SAID RECORDER'S OFFICE ON JANUARY 3, 1964, AS DOCUMENT 19013667) A DISTANCE OF 48.56 FEET TO THE MOST SOUTHERLY CORNER OF THE PROPERTY CONVEYED BY SAID DOCUMENT 19013667; THENCE NORTHEASTWARDLY ALONG THE SOUTHEASTERLY LINE OF THE PROPERTY CONVEYED BY SAID DOCUMENT NO. 19013667, A DISTANCE OF 325 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SAID PROPERTY; THENCE SOUTH ALONG A SOUTHWARD PROLONGATION OF THE EAST LINE OF THE PROPERTY CONVEYED BY SAID DOCUMENT NO. 19013667, A DISTANCE OF 173.67 FEET TO ITS INTERSECTION WITH THE NORTHEASTWARD PROLONGATION OF THE SOUTHEASTERLY LINE OF THE PROPERTY CONVEYED BY SAID DOCUMENT 19002698 AND THENCE SOUTHWESTWARDLY ALONG SAID NORTHEASTWARD PROLONGATION AND ALONG SAID SOUTHEASTERLY PROPERTY LINE, A DISTANCE OF 276.01 FEET TO A POINT OF REGINNING

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EXHIBIT B

Permitted Exceptions

- 1. General real estate taxes not yet due or payable.
- 2. Acts done or suffered by the Grantee.
- 3. Leaking underground storage tank environmental notice recorded April 6, 2006 as Document 0609616070.
- 4. Coverants and conditions of record.
- 5. Drainage dich across southerly portion of the land (affects Parcel 2).
- 6. Interest of the Illinois Bell Telephone Company in a buried cable across Parcel 1.
- 7. Interest of Village of Dixmoor in and to a 21 inch and 24 inch sanitary sewer.
- 8. Terms, provisions and conditions of the Ordinance approving a Redevelopment Agreement.
- 9. Unrecorded easement for cable TV lines and underground fiber optic lines over the westerly part of the land as depicted on Sv.vey No. 309-1116-A.