UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000065317 BRUCE N HALBECK PO Date: 12/19/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL OF FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1400913008 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/09/2014 09:31 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRUCE N HALBECK AND NANCY N HALDECK HUSBAND AND WIFE

to <u>PNC MORTGAGE A DIVISION OF PNC BANK</u>, <u>NATIONAL ASSOCIATION</u> dated <u>January 21, 2011</u> calling for the original principal sum of dollars (<u>\$1,200,000.0C</u>) and recorded in Mortgage Record, page and/or instrument # <u>1104040073</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

5626 S WOODLAWN AVENUE, CHICAGO IL - 60637 Tax Parcel No. **20-14-112-014-0000**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS THE SOUTH 54 FEET 3/4 INCH OF LOT 1 IN THAT PART OF THE COUNTY CLERKS DIVISION OF THE EAST 10 ACRES OF THE SOUTHEAGT 1.4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 LYING EAST OF LEXINGTON AVENUE IN SECTION 14 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea' by its proper officers, they being thereto duly authorized, this <u>26th</u> day of <u>December</u>, <u>2013</u>.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Вν

Its ASSISTANT VICE PRESIDENT

1400913008 Page: 2 of 2

UNOFFICIAL COPY

800006531	7
-	_

BRUCE N HALBECK

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>26th</u> day of <u>December</u>, <u>2013</u>, personally appeared <u>LVFNDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public CANDICE MAPLES

