

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101

Doc#: 1400916018 Fee: \$40.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/09/2014 11:48 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx000720 "ASHFAQ" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by FATIMA ASHFAQ, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/04/2008 Recorded: 06/19/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0817104034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-09-223-037-0000, 13-09-223-019-0000  
Property Address: 8620 LYONS STREET, DES PLAINS, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK NATIONAL ASSOCIATION

On DEC 23 2013

By: Julie Cominsky  
Julie Cominsky, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On DEC 23 2013, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes  
MICHAEL BURKES  
Notary Expires: 05/30/2017



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

(This area for notarial seal)

CO Yes  
P 2  
S N  
A N  
SC Yes  
E Yes  
M A

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE SOUTH 79 FEET 7 AND 3/8 INCHES OF LOT 24 AND ALL OF LOT 25 IN BLOCK 1 IN CRANDALL'S FOREST GLEN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 ASHFAQ  
41385091  
IL  
FIRST AMERICAN ELS  
MODIFICATION AGREEMENT  


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