# **UNOFFICIAL COPY**

GEORGE E. COLE® LEGAL FORMS

No. 836-REC May 1996

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 1400922024 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 01/09/2014 09:16 AM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

少	KNOW ALL MEN BY THESE PRESENTS, That David Godnik and
$\mathcal{O}$	Neil Friedman
	of the County of OOK and State of TUNOIS for and in consideration of the payment of the indebtedness secured
_	by the hereinafter mentioned, and the cancellation of all notes thereby second, and of the sum of one dollar,
2	the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVLY, and QUIT CLAIM unto
5	John Romey Jeffrey Schulhoff, Keith Esses, P.O. Box 6603, Evans on, In 60205, (NAME and ADDRESS)
1	(NAME and ADDRESS)
	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
	they may have acquired in, through or by a certain MOTGAGE, bearing date the 315f
	day of March, 2010 and recorded in the Recorder's Office of Cook County, in the
	State of Illinois, in book of records, on page, as document No. 1010444063, to the
$\frac{3}{2}$	premises therein described as follows, situated in the County of COOK, State of Illinois, to wit
4	
K	"SEE EXHIBIT A ATTACHED"

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MAIL TO:  OFFICIANT CHECK OFFICE  GEORGE E. COLE®  LEGAL FORMS	ADDRESS OF PROPERTY:	TO	RELEASE DEED
Permanent Real Estate Index Number(s): 14-30- Address(es) of premises: 349 N. Honore Witness hand and seal, this _2	202-036-0 St. Chicag 5th Combine Non Fredman	0000 go IL ( ger	2012 (SEAL)
This instrument was prepared by Stephen Richard  20N-Clark S  STATE OF TLLINOIS	t. Sicite 2450 (ADDRES	Chicago,	IL GOUDA
I,		that	<u> </u>
subscribed to the foregoing instrument, appeared before me th	nally known to me to be the nis day in person and ackno		
	d, sealed and delivered the sa	•	
OFFICIAL SEAL		Notary Public,	///2

Commission expires.

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#### **EXHIBIT A**

## Legal Description

### PARCEL 1:

THAT PART OF LOTS 1 TO 5, AND LOTS 237 AND 238, ALL TAKEN AS A TRACT, IN SAMUEL BROWN JR.'S BELMONT AVENUE SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS WEST, 115.10 FEET; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST, 87.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST, 33.26 FEET; THENCE SOUTH 90 DEGREES 0 MINUTES U SECONDS WEST, 64.22 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 31 SECONDS VIST, 33.04 FEET; THENCE NORTH 0 DEGREES 0 MINUTES 0 SECONDS EAST, 63.92 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER AND ACROSS THAT PROPERTY DESCRIBED IN RECIPROCAL EASEMENT AGREEMENT RECORDED FEBRUARY 5, 2004 AS DOCUMENT NUMBER 0403634103, AND IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BY-LAVS FOR HONORE COURT TOWNHOME Th Clerks Office ASSOCIATION RECORDED APRIL 24, 2006 AS DOCUMENT NUMBER 0611410110.

PIN: 14-30-202-036-0000

Commonly Known As: 3149 N. Honore St., Chicago, Illinois