

# UNOFFICIAL COPY



PREPARED BY:  
R. Bruce Patterson  
2401 West White Oaks Drive  
Springfield, Illinois 62704

Doc#: 1400939029 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/09/2014 09:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
Chad M Blackburn  
2401 West White Oaks Drive  
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, SMALL BUSINESS GROWTH CORPORATION made a loan to Jeffrey Coe for \$194,000.00 which was secured in part by a mortgage on certain real property described herein; and

WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by Jeffrey Coe to the Small Business Growth Corporation of Springfield, Illinois, dated April 12<sup>th</sup> 2002 recorded April 29<sup>th</sup> 2002 in Cook County Recorder's Office as Document Number 0020484625, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated April 12<sup>th</sup> 2002 and recorded April 29<sup>th</sup> 2002 in the Cook County Recorder's office as document number 0020484626 and an Assignment of Leases and Rents dated April 12<sup>th</sup> 2002, recorded April 29<sup>th</sup> 2002 in Cook County Recorder's Office as Document Number 0020484627 are

RELEASED.  
IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer Randy Neumann, this 30 day of December, 2013.

**U. S. SMALL BUSINESS ADMINISTRATION**  
Small Business Growth Corporation Attorney-In-Fact for the U.S. Small Business Administration

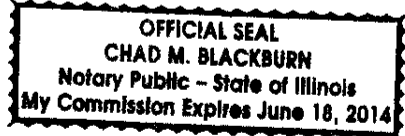
Randy Neumann, Portfolio Manager

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF SANGAMON )

I, Chad M. Blackburn, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Randy Neumann, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 30 day of December 2013

Notary Public



Y  
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M  
SC  
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INT

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## EXHIBIT A

PARCEL 1:

UNIT 110/112 IN THE MORGAN TOWN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366859, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR LIGHT, AIR & VENTILATION AS SET FORTH IN THE EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 91434890.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

COMMONLY KNOWN AS 22 NORTH MORGAN STREET, UNIT 110/112, CHICAGO, ILLINOIS.  
PIN: 17-08-446-000-0000 AND 17-08-446-012-0000.

Property of Cook County Clerk's Office