

# UNOFFICIAL COPY

RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS BY  
CORPORATION (ILLINOIS)



FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1401044032 Fee: \$42.25  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/10/2014 11:23 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **American Community Bank & Trust** of the County of **McHenry** and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto U Sell We Buy Enterprises Inc. an Illinois Corporation legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated May 28, 2008 and recorded June 6, 2008 in the recorder's office of Cook County, in the state of Illinois, as Document No. 0815834091 and Assignment of Rents dated May 28, 2008 and recorded June 6, 2008 as Document No. 0815834092 the premises therein described as follows, situated in the County of Cook state of Illinois, to wit:

UNIT 938-C LOCATED AT 938 JEFFERSON AVENUE, ELGIN IL 60120 TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF 938-CG, 938-CP AND 938-CS.

AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF WAVERLY COMMONS CONDOMINIUMS, BEING OF LOTS 1 AND 2 OF AMENDED PLAT OF HIGHFIELD PLACE, AS PER DOCUMENT NO. 25723114 RECORDED JANUARY 2, 1981, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1986 AS DOCUMENT 86114413 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.


Permanent Real Estate Index Number(s): 06-07-313-045-1015

Address(es) of Premises: 938 JEFFERSON AVENUE, UNIT C ELGIN, IL 60120

Witness our hands and seals, 17TH day of DECEMBER, 2013

S   V    
P   2    
S   N    
M   V    
SC   V    
E   N    
INT   M

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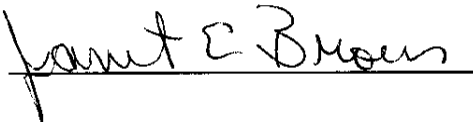
By:   
Rick M Francois, Executive Vice President

By:   
Robert W Getty, Chief Financial Officer

STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF MCHENRY        )

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Rick M Francois, personally known to me to be the Executive Vice President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Robert W Getty personally known to me to be the Chief Financial Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EVP and CFO they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

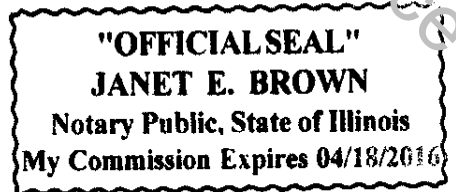
GIVEN under my hand and seal this 17<sup>TH</sup> day of DECEMBER, 2013



Notary Public

This document was prepared by:

J Brown  
American Community Bank & Trust  
1290 Lake Ave  
P.O. Box 1720  
Woodstock, IL 60098



PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO:

AMERICAN COMMUNITY BANK & TRUST  
1290 LAKE AVE  
PO BOX 1720  
WOODSTOCK IL 60098