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QUIT CLAIM DEED



Doc#: 1401045033 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/10/2014 10:48 AM Pg: 1 of 4

THE GRANTOR(S), Partners In Charity, of the City of Crystal Lake, County of McHerry, State of Illinois, for and in consideration of \$10.00 in hand paid, remise(s), release(s), ilier(s), and convey(s) to United Integrity Finance, LLC, (Grantee's Address) 201 W. Lake St. Chicago, IL, 60606, of the County of COOK, the following described real estate situated in the County of Cook in the State of Illinois, to wit: See Attached Exhibit 'A'

And the Grantor(s), for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to the following:

SUBJECT TO: Property is Being taken "as is" and buyer holds seller harmless from any and all code or lien violations.

PIN#:20-32-426-004-0000

Address of Real Estate: 8611 S. Aberdeen, Chicago, IL

IN WITNESS WHEREOF, Grantor has executed this deed and affixed its corporate seal on the day and year

first above written.

(SEAL)

REAL ESTATE TRANSFER		01/10/2014
	CHICAGO:	\$0.00
	CTA:	\$0.00
	TOTAL:	\$0.00

20-32-426-004-0000 | 20140101601544 | 3R8LN7

REAL ESTATE TRANSFER		01/10/2014
	соок	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

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Owner: Charles Konkus Charles Charles Konkus Charles Charle
STATE OF ILLINOIS COUNTY OF MCH', NRY This instrument acr nowledged before me this 30day of July, 2013, by Charles Konkus
Notary Public My appointment expires: OFFICIAL SEAL CHRIS L. SAMUELS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JUN. 24, 2015
Prepared By: CHRIS SAMUELS, 86 N WILLIAMS, CRYSTAL LAKE, IL, 63014
Mail To: UIF 2001 W LANCE # 91A Cherry, IL 60106

Name and Address of Taxpayer/Address of Property:

UIF 201 W LANCE #91A CLACAG-12 60606

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the scate of Illinois.

Dated, 20 / 😅	
	Signature / Condition Grantor or Agent
Subscribed and sworn to before mo By the said This, day of	OFFICIAL SEAL CHRIS L. SAMUELS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JUN. 24, 2015
assignment of beneficial interest in a land truct if foreign corporation authorized to do business or partnership authorized to do business or acquire a	the name of the grantee shown on the deed or seither a natural person, an Illinois corporation or acquire and hold title to real estate in Illinois, and hold title to real estate in Illinois or other entity ass or acquire title to real estate under the laws of the
Date	ignature: Manda
Subscribed and sworn to before me By the said, day of, 20	OFFICIAL SEA!. CHRIS L. SAMUELS NOTARY PUBLIC - STATE OF ILLIN O.S MY COMMISSION EXPIRES JUN. 24, 2015
	statement concerning the identity of a Grantee shall

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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Exhibit A Legal Description

Situated in the County of Cook in the State of Illinois:

Lot 40 in Prahman's Resubdivision of Block 7 in Hill and Pike's South Englewood Addition being a subdivision of the South 1/2 of the west 1/2 of the Southeast 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County. and Open Cook Colling Clerk's Office

Parcel: 20-32-426-004-0000