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14-13-30520
BOX 70

Doc#: 1401062004 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/10/2014 01:10 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a National Association organized and existing under and by virtue of the laws of the United States, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Federal National Mortgage Association**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 9/24/03 modified on 3/24/10 executed by **Fausto G. Castro and Maria I. Castro**

Grantor(s), to **Rose Mortgage Corporation**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/1/2003 as Document Number 0327404162 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 3016 W. Lyndale Street, Chicago, IL 60647
PIN: 13-36-106-079

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 31 day of December, 2013.

JPMorgan Chase Bank, N.A.

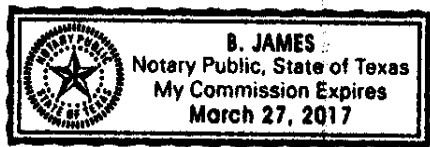
By: Michael R. Smithson Attest: Micole S. Lee

STATE OF Texas SS
COUNTY OF Dallas

I, B James, the undersigned Notary Public, do hereby certify that Michael R. Smithson and Micole S. Lee who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 31st day of December, 2013.

B James
Notary Public
B James
SEAL
EXP 3-27-17



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EXHIBIT A

LOT 23 IN BLOCK 3 IN J. JOHNSTON JR'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED JUNE 14, 1882, IN BOOK 17 OF PLATS, PAGE 87, AS DOCUMENT 402050, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office