# WSA398380 LP LITH 192

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

LLOYD E. GUSSIS, ESQ. GUSSIS LAW GROUP LLC 6200 NORTH HIAWATHA SUITE 400 CHICAGO, IL 60646 Doc#: 1401001027 Fee: \$42,00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 01/10/2014 10:15 AM Pg: 1 of 3

### TRUSTEE'S DEED

THE GRANTOR, DONALD ERIC JOHNSON, AS TRUSTEE UNDER THE PROVISIONS OF A DECLARATION OF TRUST DATED APRIL 5, 2012 AND KNOWN AS THE DONALD ERIC JOHNSON TRUST, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEYS AND QUIT CLAIMS unto PHILIP BLACK AND ASHLEY BLACK, the real estate commonly known as 4422 North Malden, Unit #4422-2 and PU-4, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being herein ater legally described, hereby releasing and waiving all rights under and by virtue of the Homesical Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said in tenancy by the entirety forever.

ADDRESS: 4422 N Malden, Unit #4422-7 and PU-4, Chicago, Illinois 60640

PTIN: 14-17-123-030-1005 and 14-17-123-030-1014

DATED this 16th day of December , 2013.

Donald Eric Johnson, Trustee

STATE OF ILLINOIS ) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that DONALD ERIC JOHNSON, AS TRUSTEE UNDER THE PROVISIONS OF A DECLARATION FO TRUST DATED APRIL 5, 2012, AND KNOWN AS THE DONALD ERIC JOHNSON TRUST, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

POXBON

Jay

1401001027D Page: 2 of 3

## **UNOFFICIAL COPY**

GIVEN under my hand and notarial seal this

day of bacembe, 2

Notary Jublic

My commission expires

OFFICIAL SEAL
LLOYD GUSS!8
tary Public - State of Plinois
ommission Expires Jan 05, 2014

MAIL TO:

Christopier Cue 1820 N. Freniat Unit IF

Chicago I boxing

SEND TAX BILL TO:

Philip E. Black 4422 N. Malden Unit 3 Chicago R 60640

# LEGAL DESCRIPTION

(attached).

REAL ESTATE TRANSFER		12/16/2013
	CHICAGO:	\$2,602.50
	CTA:	\$1,041.00
1	TOTAL:	\$3,643.50

14-17-123-030-1005 | 20131201603388 | T1297T

REAL ESTATE TRANSFER		12/16/2013
	соок	\$173.50
	ILLINOIS:	\$347.00
	TOTAL:	\$520.50

14-17-123-030-1005 | 20131201603388 | 5CSX2U

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### **LEGAL DESCRIPTION**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBERS 4422-3 AND PU-4 IN THE LENA ANN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 36 (FXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 57 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCEPA. MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO CAS DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99.095,806; TOGETAER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.