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PREPARED BY AND UPON **RECORDATION RETURN TO:** WALKER & DUNLOP LLC ONE CHARLES RIVER PLACE 63 KENDRICK STREET NEEDHAM, MA 02494 ATTN: MICHAEL BUTLER



Doc#: 1401022073 Fee: \$46.00 RHSP Fee:\$9.00 APRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 01/10/2014 01:09 PM Pg: 1 of 5

ASSIGNMENT OF TRUSTEE MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS:

That FANNIE MAE (herein designated as the "Assignor") for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents assign without recourse, representation or warranty of any kind to WALKER & DUNLOP, LLC, a Delaware limited liability company, having an address at 63 Kendrick Street, Needham, MA 02494 (herein designated as the "Assignee"), all of Assignor's right, title and interest in and to the instruments ("Assigned Instruments") described on Schedule 1 attached never, all relating to that certain real property more particularly described in Schedule 2 attached here to

TOGETHER with the Trustee Mortgage described in the Assigned Instruments, and the money due and to become due thereon, with the interest thereon. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provision, contained therein. AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and sead, but at Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

Box 400-CTCC

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IN WITNESS WHEREOF, the said Assignor has hereunto set its hand or caused these presents to be signed by its proper corporate officer as of May 24, 2013, to be effective as of May 24, 2013.

FANNIE MAE

Print Name:

Property of County Clark's Office Title: Assistant VILL President

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STATE OF <u>Texas</u>
COUNTY OF Jallas
On
Signature Mndw 4 Diender (Seal) Linda S. Henderson Commission Expires 04-19-2016

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SCHEDULE1 TO ASSIGNMENT OF TRUSTEE MORTGAGE AND ASSIGNMENT OF RENTS

"ASSIGNED INSTRUMENTS":

- 1. Trustee Mortgage, by FIRST UNITED BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 4/17/02 AND 1/4/02 AND KNOWN AS TRUST NO. 2084 AND 2009 (he "Mortgagor"), recorded 2/9/2004, Doc # 0404046034 with the Cook County Recorder of Deeds.
- 2. Assignment of Rents, recorded 2/9/2004, Doc # 0404046035 with the Cook County Recorder of Deeds.

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SCHEDULE 2

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ASSIGNMENT OF TRUSTEE MORTGAGE AND ASSIGNMENT OF RENTS

PARCEL 1:

THE SOUTH 10.00 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 2 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825, IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 8 IN BLOCK 3 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THI. FLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

LOT 27 IN BLOCK 2 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 1) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN LOCK COUNTY, ILLINOIS. PARCEL 4:

LO7 9 IN BLOCK 3 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.
PARCEL 5:

LOT 28 IN BLOCK 2 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

TAM I.D. #18-15-301-040 (THAT PART OF PARCEL 1 IN LOT 23) 18-15-301-024 (THAT PART OF PARCEL 1 IN LOT 24) 18-15-302-014 (PARCEL 2) 18-15-301-027 (PARCEL 3) 18-15-301-028 (PARCEL 5)

Property Address: 6022, 27, 28, 29 and 30 Lenzi, Hodgkins, IL 60525