

# UNOFFICIAL COPY



PREPARED BY AND UPON

Doc#: 1401022074 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/10/2014 01:09 PM Pg: 1 of 5

RECORDATION RETURN TO:  
CITIBANK, NA.  
750 WASHINGTON BLVD.  
8<sup>th</sup> FLOOR  
STAMFORD, CT 06901  
ATTN: ERIN SHERLOCK

## ASSIGNMENT OF TRUSTEE MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS:

That **WALKER & DUNLOP, LLC**, a Delaware limited liability company, having an address at 7501 Wisconsin Avenue, Suite 1200E, Bethesda, MD 20814, (herein designated as the "Assignor"), for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents assign without recourse, representation or warranty of any kind to **CITIBANK, N.A.**, a national banking association, having an address at One Sansome Street, San Francisco, CA 94104 (herein designated as the "Assignee"), all of Assignor's right, title and interest in and to the instruments ("Assigned Instruments") described on Schedule 1 attached hereto, all relating to that certain real property more particularly described in Schedule 2 attached hereto.

TOGETHER with the Trustee Mortgage described in the Assigned Instruments, and the money due and to become due thereon, with the interest thereon. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained therein. AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead, but at Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

**Box 400-CTCC**

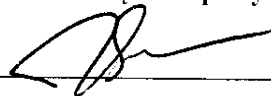
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IN WITNESS WHEREOF, the said Assignor has hereunto set its hand or caused these presents to be signed by its proper corporate officer as of **May 23, 2013, to be effective as of May 24, 2013.**

**WALKER & DUNLOP, LLC,  
a Delaware limited liability company**

By: \_\_\_\_\_



Print Name: Jim Schroeder

Title: Senior Vice President

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STATE OF MASSACHUSETTS

COUNTY OF Norfolk

On May 23, 2013 before me, Diana J. Starke, a notary public, personally Jim Schroeder, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Massachusetts that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Diana J. Starke (Seal)



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**SCHEDULE 1  
TO  
ASSIGNMENT OF TRUSTEE MORTGAGE AND ASSIGNMENT OF  
RENTS**

“ASSIGNED INSTRUMENTS”:

1. Trustee Mortgage, by **FIRST UNITED BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 4/17/02 AND 1/4/02 AND KNOWN AS TRUST NO. 2084 AND 2068** (the “Mortgagor”), recorded 2/9/2004, Doc # 0404046034 with the Cook County Recorder of Deeds.
2. Assignment of Rents, recorded 2/9/2004, Doc # 0404046035 with the Cook County Recorder of Deeds.

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## SCHEDULE 2 TO ASSIGNMENT OF TRUSTEE MORTGAGE AND ASSIGNMENT OF RENTS

PARCEL 1:

THE SOUTH 10.00 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 2 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825, IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8 IN BLOCK 3 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 27 IN BLOCK 2 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 9 IN BLOCK 3 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 28 IN BLOCK 2 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

TAX I.D. #18-15-301-040 (THAT PART OF PARCEL 1 IN LOT 23)  
 18-15-301-024 (THAT PART OF PARCEL 1 IN LOT 24)  
 18-15-302-014 (PARCEL 2)  
 18-15-301-027 (PARCEL 3)  
 18-15-302-013 (PARCEL 4)  
 18-15-301-028 (PARCEL 5)

Property Address: 6022, 27, 28, 29 and 30 Lenzi, Hodgkins, IL 60525