Doc#. 1401348017 fee: \$50.00

UNOFFIC | Aparts: 01/13/2014 12:01 PM Pg: 1 of 2

Clock County Recorder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL. 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE INSURANCE COMPANY 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn: National Recording

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK County, State of Illinois:

UNIT 1E IN THE 7224 WEST PALATINE CONDOMINIUM AS DELINEATED OI) A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN H. ROY BERRY COS DEVON HARLEM SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK PARK, AN ILLINOIS CORP, AS TRUSTEE UNDER TRUST NO. 12241, REGISTERED AS DOCUMENT NO. 3383762 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID <PC.

The Real Property or its address is commonly known as 7224 W PALATINE UNIT #1E, CHICAGO, IL 60631. The Real Property tax identification number is 12-01-205-030-1004

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-01-205-030-1004 Address(es) of premises: 7224 W PALATINE UNIT #1E, CHICAGO, IL 60631

Witness Our hand and seal, this 16TH day of DECEMBER 20 13

1401348017 Page: 2 of 2

MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) RELEASE OF (Continued) Loan No: 25906596570 Page 2 (SEAL) By: (Name & Title) SR LN SERVICING SPECIALIST ASHLEY LICHTHARDT This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. BHOWLE STATE OF ILLINOIS YF 26 00 30 00% stif JAMIE HERRMANN: - : COUNTY OF KANE , 20 13, before me, the undersigned Notary Public, personally On this <u>16TH</u> day of <u>DECEMBER</u> ASHLEY LICHTHARDT and known to me appeared SR LN SERVICING SPECIALIST, authorized agent for the Lender that executed the within and foregoing instrument and acknowled and said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

LASER PRO Lending, Var. 5.20.00.010 Copr. Harland Ff ancia Solutions, Inc. 1997, 2003. All Rights Reserved. - IL KUPLICFRLPLIMELEASE.CFC TR-28854 PR-1

Residing at

The County Clarks 48022454

> FIRST AMERICAN ELS RELEASE OF MORTGAGE

ILLINOIS