

UNOFFICIAL COPY

FIRST AMERICAN TITLE

ORDER #

2491332



1401301101

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

Doc#: 1401301101 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2014 02:47 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

Property of Cook County's Office

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **EDWARD J. MCCARRON MD and JANE FORREST MCCARRON, 9300 HAMLIN AVE, EVANSTON, IL 60203**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th Day of October, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0703036083, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THAT PART OF LOT 10 IN ASSESSOR'S DIVISION IN THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: BEGINNING AT A POINT ON THE LINE 50 FEET WEST OF THE EAST LINE OF SAID LOT 10 (BEING ALSO THE EAST LINE OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 14 AFORESAID) SAID POINT BEING 693.39 FEET (AS MEASURED ALONG SAID PARALLEL LINE) NORTH OF THE SOUTH LINE OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 14, THENCE NORTH ALONG SAID PARALLEL LINE 162.39 FEET TO THE SOUTH LINE OF EVANSTON LINCOLNWOOD MANOR SUBDIVISION AS PER PLAT OF SAID SUBDIVISION FILED IN THE REGISTRAR'S OFFICE AUGUST 9, 1945 AS DOCUMENT NUMBER 1062869; THENCE WEST ALONG THE SOUTH LINE OF SAID EVANSTON LINCOLNWOOD MANOR SUBDIVISION 130.80 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION 14, 162.26 FEET; THENCE EAST 130.80 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 70 FEET THEREOF AS MEASURED ALONG THE EAST LINE OF SAID PROPERTY) IN VILLAGE OF SKOKIE, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9300 HAMLIN AVE, EVANSTON, IL 60203. The Real Property tax identification number is 10-14-118-015-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

INDEXED
SEARCHED
SERIALIZED
FILED
1/13/14
KZPK

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55913719170

(Continued)

Page 2

Permanent Real Estate Index Number(s): 10-14-118-015-0000
Address(es) of premises: 9300 HAMLIN AVE EVANSTON, IL

Witness Our hand and seal, this 9TH day of DECEMBER 20 13

By: Ashley Lichthardt (SEA)

ASHLEY LICHTHARDT

(Name & Title) SR LN SERVICING SPECIALIST

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

BHOWLE

STATE OF ILLINOIS)

)ss

COUNTY OF KANE)



On this 9TH day of DECEMBER, 20 13, before me, the undersigned Notary Public, personally appeared ASHLEY LICHTHARDT and known to me to be the SR LN SERVICING SPECIALIST, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Jamie Herrmann Residing at _____ ILLINOIS

County Clerk's Office