



Doc#: 1401310034 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2014 11:52 AM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates, PC
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606



After Recording Return To:

Walter Fischer and Exodus 1, LLC
3108 S Route 59, Ste 124-260
Naperville, IL 60564

SPECIAL WARRANTY DEED

THIS INDENTURE made this 30 day of Dec, 2013 between **HSBC Bank USA, National Association as trustee for Deutsche Mortgage Securities, Inc. Mortgage Loan Trust, Series 04-5**, hereinafter ("Grantor"), and **Walter Fischer, a married person taking as separate property and Exodus 1, LLC, an Illinois Limited Liability Company**, whose mailing address is **3108 S. Route 59 Ste 124-260, Naperville, IL 60564**, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of One Hundred Thirty Thousand-Two Hundred Ninety Nine Dollars (\$130,299.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **Cook** and State of Illinois and more particularly described on Exhibit A and known as **5510 Raven Drive, Matteson, IL 60443**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

REAL ESTATE TRANSFER	01/09/2014
 	COOK \$65.25
	ILLINOIS: \$130.50
	TOTAL: \$195.75

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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on Dec 30 2013:

GRANTOR:

HSBC Bank USA, National Association as trustee for Deutsche Mortgage Securities, Inc. Mortgage Loan Trust, Series 04-5

By: _____

By: **Ocwen Loan Servicing, LLC as Attorney-in-Fact**


Name: **Jami Dorobiala**

Title: **Contract Management Coordinator**

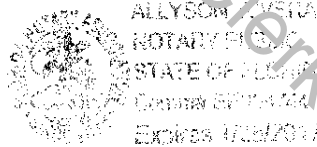
STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jami Dorobiala personally known to me to be the Attorney-in-Fact of **Ocwen Loan Servicing, LLC as Attorney-in-Fact for HSBC Bank USA, National Association as trustee for Deutsche Mortgage Securities, Inc. Mortgage Loan Trust, Series 04-5**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such she [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said she, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of Dec, 2013



Commission expires 1-28, 2017
Notary Public



SEND SUBSEQUENT TAX BILLS TO:
**3108 S. Route 59 Ste 124-260
Naperville, IL 60564**

POA recorded simultaneously herewith

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Exhibit A
Legal Description

LOT 15 IN FEATHERCREEK UNIT II, BEING A RESUBDIVISION OF PART OF THE WEST ½ OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 31-16-309-058-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property of Cook County Clerk's Office