



1401312009

PREPARED BY:
Codilis & Associates, P.C.
Tammy A. Geiss, Esq.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527

Doc#: 1401312009 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2014 11:17 AM Pg: 1 of 2

130297340385

MAIL TAX BILL TO:
Grace Espinosa
5830 Pershing Ave
Downers Grove IL
60516

MAIL RECORDED DEED TO:
Grace Espinosa
5830 Pershing Ave
Downers Grove IL
60516

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SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Grace Espinosa, of 5830 Pershing Avenue Downers Grove, IL 60516-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:



PARCEL 1:
UNIT NO. 2A AND PARKING SPACES P-16 AND P-17 IN THE 4616 SOUTH MAPLE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND:
THE NORTH 60.02 FEET OF LOT 8 LYING WEST OF MAPLE AVENUE AND THE NORTH 60.02 FEET OF LOT 19 (EXCEPT THE WEST 137 FEET LYING SOUTH OF THE NORTH 40 AND EXCEPT THE WEST 131 FEET OF THE NORTH 40 FEET THEREOF) ALL IN ARTHUR T. MC INTOSH'S CONGRESS PARK FARMS, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2002 AS DOCUMENT 0020381272 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020381272.

PERMANENT INDEX NUMBER: 18-03-327-057-1005
18-03-327-057-1024
18-03-327-057-1025
PROPERTY ADDRESS: 4616 S. Maple Avenue Unit 2A, Brookfield, IL 60513

Cook County Fund, Inc.
Wacker Drive, Suite 2400
Chicago, IL 60606-4650
Search Department

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER	12/18/2013
 COOK	\$27.75
 ILLINOIS:	\$55.50
TOTAL:	\$83.25

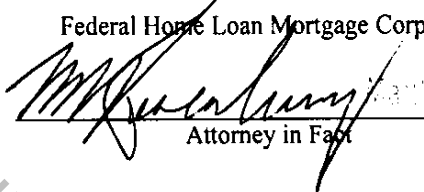
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Special Warranty Deed - Continued

Dated this NOV 27 2013

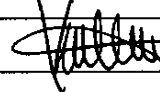
Federal Home Loan Mortgage Corporation

By:  Matthew J. Rosenberg
Attorney in Fact

STATE OF Illinois)
) SS.
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Matthew J. Rosenberg Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this NOV 27 2013


Notary Public
My commission expires: 1/8/15

Exempt under the provisions of _____
Section 4, of the Real Estate Transfer Act _____ Date _____
Agent.

