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Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELLE M. HESS



Doc#: 1401313016 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2014 01:06 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 673/8 Service#: 3911355RL1
Loan#: 9801250045



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **EDDY J HOOKS AND CALLY A HOOKS, HUSBAND AND WIFE** Original Mortgagee: **JPMORGAN CHASE BANK, N.A.** Mortgage Dated: **JANUARY 25, 2011** Recorded on: **FEBRUARY 17, 2011** as Instrument No. **1104826145** in Book No. --- at Page No. ---

Property Address: **2954 N HAMLIN AVE, CHICAGO, IL 0611-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **13-26-121-046-1002**

Legal Description: **See Attached Exhibit**

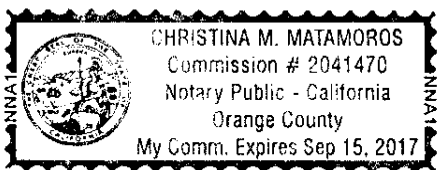
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON _____
CALIBER HOME LOANS, INC., FORMERLY KNOWN AS VERICREST FINANCIAL, INC.

By: _____
Michelle Hess, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On _____, before me, **Christina M. Matamoros**, a Notary Public, personally appeared **Michelle Hess**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **Christina M. Matamoros**



S 4
P 2
S M
M M
SC 4
E 4
INT 9714

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Exhibit (Legal)

STREET ADDRESS: 2954 NORTH HAMLIN AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-26-121-046-1002

UNIT 2

LEGAL DESCRIPTION:

UNIT NUMBER 2 IN THE 2954 NORTH HAMLIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 3 IN THE SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF LOT 13 (EXCEPT THE SOUTH 174 FEET THEREOF) IN DAVLIN KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020796717; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office