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Doc#: 1401322045 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/13/2014 01:12 PM Pg: 1 of 2

PREPARED BY & RETURN TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT 451 7th Street S.W., Washington, DC 20410 (Assignor) by the depresents does assign and set over, without recourse, to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR QUEEN'S PARK OVAL ASSET HOLDING TRUST 300 Delaware Average, 9th Floor, Wilmington, DE 19801 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, exer ated by EDUARDO MADRIGAL. Said mortgage Dated: 4/25/2008 is recorded in the State of IL, County of Cook on 5/8/2008, Document 1/28/2949137 AMOUNT: \$ 226,497.00 SEE ATTACHED EXHIBIT A Parcel # 19232050140000 Property Address: 3415 W 63RD PL, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 1-2-4
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT by Queen's Park Oval Asset Holding Trust Its Attorney In Fact

By:

Kelli J. Airis, Vice President State of Texas, County of Tarrant MADRIGAL CAW *13150380*

On 1-2-14, before me, the undersigned, Kelli J. Airis, who acknowledged that he/she is Vice Presulent of/for by Queen's Park Oval Asset Holding Trust Its Attorney In Fact THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT and that he/she executed the foregoing instrument and that such execution was done as the free act and deet of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT by Queen's Park Oval Asset Holding Trust Its Attorney In Fact.

*

M. CONNER MY COMMISSION EXPIRES November 30, 2014

Notary public, M. Conner

My Commission Expires: November 30, 2014

S/W P 2 S MO SCXW E XM INT/ME

137-4016949 25CAP/HUD/AOM/2

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DOC# 40002271702520582 MADRIGAL

LEGAL DESCRIPTION

THE WEST 19 FEET OF LOT 54 AND ALL OF LOT 55 AND THE EAST 6 FEET OF LOT 56 IN BLOCK 3 IN JOHN E. EBERHARDT'S \$1/3/5/IVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.