

# UNOFFICIAL COPY



Doc#: 1401322083 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/13/2014 02:16 PM Pg: 1 of 3

Recording requested by:  
BANK OF AMERICA, N.A.

When recorded mail to:  
M.E. WILEMAN  
ORION FINANCIAL GROUP, INC.  
2860 EXCHANGE BLVD. SUITE  
100  
SOUTH LAKE, TX 76092  
Attn: ASSIGNMENT UNIT

## RECORD FIRST

CORPORATION ASSIGNMENT OF MORTGAGE  
Doc. ID# 88620482166806728  
Commitment# 3308

For value received, the undersigned, BANK OF AMERICA, N.A., 101 S. MARENGO AVE. 4TH FLOOR PASADENA CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
451 7TH STREET, S.W. WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 5/22/09, executed by: KARINA GUERCA and MARCOS MARTINEZ, JR., Mortgagor as per MORTGAGE recorded as Instrument No. 0916608027 on 6/15/09 in Book N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 19154160220000, COOK COUNTY TREASURER  
Original Mortgage \$205,535.00  
6102 S KILDARE AVENUE, CHICAGO, IL 60629

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Orion Financial Group Inc.



GUERCA, KARINA \*13150127\*  
25CAP/AOM/OPD/2

S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes

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CORPORATION ASSIGNMENT OF MORTGAGE  
Doc. ID# 88620482166806728  
Commitment# 3308

Dated: 10/03/2013 BANK OF AMERICA, N.A.

By *E*  
ELIZABETH ESPANA, ASSISTANT VICE PRESIDENT

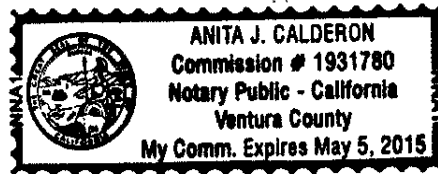
State of California  
County of LOS ANGELES

On 10/03/2013 before me, ANITA J. CALDERON, Notary Public, personally appeared ELIZABETH ESPANA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Anita Calderon*  
ANITA J. CALDERON



Prepared by: ELIZABETH ESPANA  
101 S MARENGO AVE, 4TH FL  
PASADENA, CA 91101  
Phone#: (626) 486-3635

COOK County Clerk's Office

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Doc ID# 88620482166806728  
GUERECA & MARTINEZ JR

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## LEGAL DESCRIPTION

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LOT 2 IN BLOCK 11 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 19-15-416-022-0000

CKA: 6102 S. KILDARE AVE, CHICAGO, IL 60629

Property of Cook County Clerk's Office