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Doc#: 1401322084 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/13/2014 02:18 PM Pg: 1 of 2

PREPARED BY & PETURN TO M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

RECORD SECOND

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT 451 7th Street S.W., Washington, DC 20410 (Assignor) by these presents does assign and set over, without recourse, to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR QUEEN'S PARK OVAL ASSET HOLDING TRUST 300 Delaware Averue, 9th Floor, Wilmington, DE 19801 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by KARINA GUERECA AND MARCOS MARTINEZ, JR. Said mortgage Dated: 5/22/2009 is recorded in the State of IL, Count, of Cook on 6/15/2009, Document # 0916608027 AMOUNT: \$ 205,535.00 SEE ATTACHED EXHIBIT A

Parcel # 19154160220000 Property Address: 6102 S KILDARF AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned corporation/trust has caured this instrument to be executed as a sealed instrument by its proper officer. Executed on: 1-2-14

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT by Queen's Park Oval Asset Holding Trust Its Attorney In Fact

By:

Kelli J. Airis, Vice President

State of Texas, County of Tarrant

On 1-2-14, before me, the undersigned, Kelli J. Airis, who acknowledged that he/she is Vice Pres dert of/for by Queen's Park Oval Asset Holding Trust Its Attorney In Fact THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of THI SECRETARY OF HOUSING AND URBAN DEVELOPMENT by Queen's Park Oval Asset Holding Trust Its Attorney In Fact.

M. CONNER MY COMMISSION EXPIRES November 30, 2014

Notary public, M. Conner

My Commission Expires: November 30, 2014

25CAP/HUD/AOM/2

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Doc ID# 88620482166806728 GUERECA & MARTINEZ JR

LEGAL DESCRIPTION

LOT 2 IN BLOCK 11 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 19-15-416-022-0000

CKA: 6102 S. KILDARE AVE, CHICAGO, ILL 60329