### **UNOFFICIAL COPY**

#### WHEN RECORDED MAIL TO:

CORNELIUS WENTWORTH 1115 LATHROP AVENUE FOREST PARK, IL 60130

### THIS INSTRUMENT PREPARED

SCOTT W. MONTGOMERY, Attorney U.S. SMALL BUSINESS ADMINISTRATION 14925 Kingsport Road Fort Wortn, Terras 76155-2243 (800) 366-6303

CORNELIUS WENTWOK F.
Application: 1000229839/DLH :231665006



Doc#: 1401329068 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/13/2014 03:45 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### RELEASE

The U.S. Small Business Administration, an agency of the Government of the United States of America, duly created under and by virtue of an Act of Congress, as Mortgagee under the Mortgage dated June 10, 2013, made by CORNELIUS WENTWORTH AND LIZZEST WENTWORTH, HUSBAND AND WIFE, as Mortgagors, which Mortgage was recorded on July 5, 2013, at Book N/A, Page(s) N/A, as Instrument No. / Document No. 1318616039 in the Official Records of COOK County, State of IL, does hereby release and discharge said Mortgage, and does forever quitclaim unto Mortgagor, his heirs, executors and assigns, Mortgagee's right, title and interest acquired under said Mortgage(s) in and to the property described therein and described in Exhibit "A," attached hereto and made a part hereof.

The loan has been decreased to an unsecured amount and the property referenced in the above Mortgage is no longer required as security on the loan. **This loan is not paid in full.** Any coligations remaining and in effect through any related loan documents (including the Promissory Note) and the rights of the lender relating thereto shall not be impaired, altered, or diminished by the Release of the aforementioned Mortgage.

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#### EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 8.33 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 17 IN THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTHWEST 1/4 THEREOF) AND OF BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST 1/2 THEREOF) AND ALL OF BLOCK 17, IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING EAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: 15-13-315-019-0000

15-1.

Pay 1115 L.

Of County Clark's Office More commonly known as: 1115 LATHROP AVE, FOREST PARK, IL 60130

1401329068 Page: 3 of 3

The Clark's Office

## **UNOFFICIAL COPY**

1000229839 / DLH 6231665006

This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this day of December, 2013.	
STATE OF TEXAS ) COUNTY OF TARRANT )	U.S. SMALL BUSINESS ADMINISTRATION
BEFORE ME the undersigned, a Notary Public in and for said County and State, on this day personally appeared KAPE ANDERSON, Attorney of the U.S. Small Business Administration, known to me	By: Katle Anderson, Attorney

GIVEN UNDER MY HAND and seal of office, his the Actividay of the October 120 1

as a duly authorized cricer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to ne that he/she/they executed the same in his/nc//their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public in and for Tarrant County, State of Texas

My Commission Expires: HONOST

GASRIFLA N. RIWOTTA Notory Achilo, State of Texas My Commission Expres August 05, 2016