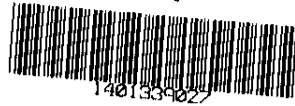


UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK



Doc#: 1401339027 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2014 11:07 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: 170 Service#: 709476RL1
Loan#: 8250329876



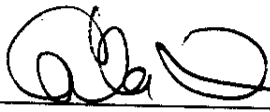
SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JEFFREY TSCHILTSCH AND DEBORAH TSCHILTSCH HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND Mortgage Dated: DECEMBER 30, 2011 Recorded on: MARCH 01, 2013 as Instrument No. 1306045042 in Book No. --- at Page No. ---

Property Address: 1036 N LA SALLE DR, CHICAGO, IL 60610-0000
County of COOK, State of ILLINOIS
PIN# 17-04-418-021-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 27, 2013
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 
Carla Froehlich, Officer

S yes
P 3
S /
M No
S yes
E yes
INT 2

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Loan#: 8250329876 Srv#: 708476RL1
Page 2

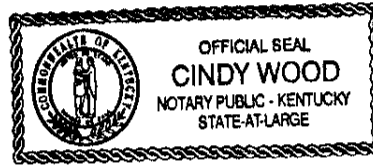
State of KENTUCKY }
County of DAVISS } ss.

On this date of **DECEMBER 27, 2013**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 1036 N LASALLE DR, CHICAGO IL 60610
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-418-021-0000

IL 82503 29876

LEGAL DESCRIPTION:

PARCEL 1:
THE SOUTH 19 FEET OF THE NORTH 30 FEET OF LOT 6 (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET AS CONDEMNED FOR THE WIDENING OF NORTH LASALLE STREET) IN BLOCK 13 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AN AGREEMENT MADE BY AND BETWEEN COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 20218, AND EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 36481, DATED NOVEMBER 12, 1980 AND RECORDED NOVEMBER 18, 1980 AS DOCUMENT 2583596, FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE WEST 5 FEET OF THE NORTH 19 FEET OF LOT 6 (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AS CONDEMNED FOR THE WIDENING OF NORTH LASALLE STREET) IN BLOCK 13, IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office