

UNOFFICIAL COPY

PREPARED BY: C. HINDMAN
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
4534 S AVERS AVE,
CHICAGO, IL, 60632

PROPERTY ID #: 19-02-306-033-0000



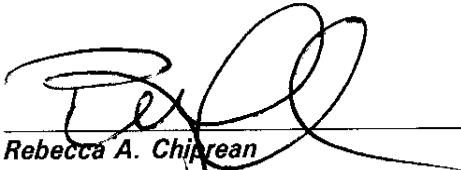
Doc#: 1401444009 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/14/2014 10:35 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 11/22/2010, was made by MARIA SIDOR to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1034919062, Book No., Page No. in the amount of \$195,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on DEC 30 2013

PNC BANK, NATIONAL ASSOCIATION

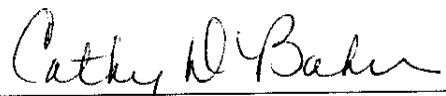


Rebecca A. Chiprean
Asst. Vice President

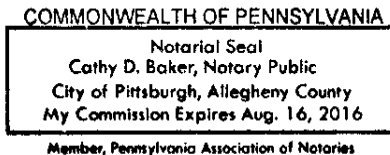
STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this DEC 30 2013, before me, the undersigned, a Notary Public in said State, personally appeared Rebecca A. Chiprean personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President, respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC



ACCOUNT#: 025-01-14416562 CDH

S YB
P 2
S NO
M NO
SC YB
E YB
INT YB

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LEGAL DESCRIPTION

EXHIBIT A

Credit Request #: ID2014388481

LOT 13 IN BLOCK 1 IN MURDOCK JAMES AND COMPANY'S ARCHER, SECOND ADDITION, A SUBDIVISION OF LOTS 5 AND 6 JAMES GILLETT'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 1, 1914 AS DOCUMENT 5486902, IN COOK COUNTY, ILLINOIS. TAX ID: 19-07-309-033-0000.