# CA 3378307

## OFFICIAL COPY

WARRANTY	DEED
Joint Tenancy	(Illinois)

Mail to: KADER FOREST OHK PARK IL 60302 Name and Adaress of Taxpayer: KADER GACEM **MARY MOVIC** 1000 N. LAKE SHORF CR., UNIT 1701 CHICAGO, IL. 60611 OAK PARK IL 60302 THE GRANTOR(S), DAVID J DELEON, a bachelor, never married to wit:

|--|--|

Doc#: 1401404006 Fee: \$64.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 01/14/2014 08:51 AM Pg: 1 of 3

of 1000 North Lakeshore Drive, Unit 2701, Chicago, Illinois 60611 in consideration of TEN AND NO/00 DOLLARS, and other good and caluable consideration in hand paid CONVEY(S) and WARRANT(S) to KADER GACEM and MARY MOVIC of 309 Forest Avenue. Oak park, Illinois 60302 TO HAVE AND TO HOLD FOREYER not as Tenants in Common but as Joint Tenants the following described Real Estate situated in the County of COOK in the State of Illinois,

**LEGAL DESCRIPTION:** 

SEE ATTACHED EXHIBIT A

COMMONLY KNOWN AS:

1000 NORTH LAKESHORE DR., UNIT 1701, CHICAGO, IL. 60611

17 03 204 063 1119 PERMANENT INDEX NO:

hereby releasing and waiving all rights under and by virtue of the Homesteac Exemption Laws of the State of Illinois.

Subject to covenants, conditions and restrictions of record and real estate taxes for the years 2013 and subsequent years

DATED this 18th day of December . 2013

THIS INSTRUMENT WAS PREPARED BY:

JOHN M. MORRONE, Attorney at Law

12820 South Ridgeland Av., Unit C, Palos Heights, IL 60463

# UNOFFICIAL COP

STATE OF CALIFORNIA )SS: COUNTY OF San Durguin

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DAVID J. DELEON is personally known to me to the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 18 day of Dec. . 2013

Commission expires:

**IMPRESS SEAL HERE:** 



REAL ESTATE 7	12/20/2013	
	соок	\$100.00
	ILLINOIS:	\$200.00
	TOTAL:	\$300.00

17-03-204-063-1119 | 20131201605045 | 29SNOR

TRANSFER 12/20/2013  COOK \$100.00  ILLINOIS: \$200.00  TOTAL: \$300.00  3-1119   20131201605045   29SN0R   REAL ESTATE TRANSFER 12/20/2013  CHICAGO: \$1,500.00  CTA: \$600.00  TOTAL: \$2,100.00  17-03-204-063-1119   20131201605045   7S1LYJ		COMN NOTARY P SAN JO CONM. EXPI	I. # 1899897  UBLIC - CALIFORNIA GARDIN COUNTY ( RES AUG. 15, 2014 -	4	
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### **EXHIBIT "A"**

UNIT 1701 IN 1010 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF LOT 'A' DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORIER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET TO THE POULT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEC ZINE AND SAID LINE EXTENDED 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICHAR TO THE EAST LINE OF SAID LOT, 55.52 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE NORTH ALONG SAID WEST LINE OF THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO. IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTERS' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23675016; TOGETHER WITH JS UNDIVIDED PERCENTAGE INTEREST COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**COMMONLY KNOWN AS:** 

1000 N. LAKE SHORE DR., WHIT 1701

CHICAGO, IL.

PERMANENT INDEX NO:

17 03 204 063 1119