

# UNOFFICIAL COPY

Recording Requested By:  
JPMORGAN CHASE BANK N.A.



RECORDED RETURN TO  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
41265999-IL31-Cook County

24783



Doc#: 1401417015 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/14/2014 11:02 AM Pg: 1 of 2

CHICAGO, IL 60657

## RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:625946391-1 "MCMANIGAL" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER FOR WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1974 AND KNOWN AS TRUST NUMBER 33047, originally to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 11/08/2006 Reco de J: 11/15/2006 as Instrument No.: 0631941079, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN LILL'S SUBDIVISION OF BLOCK 11 IN SUBDIVISION BY WILLIAM LILL AND HEIRS' OF MICHAEL DIVERSEY OF OUTLOTS 11 AND 12 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14294010010000  
Property Address: 2772-2780 N. LINCOLN, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

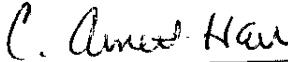
JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER FOR  
WASHINGTON MUTUAL BANK  
On December 23rd, 2013

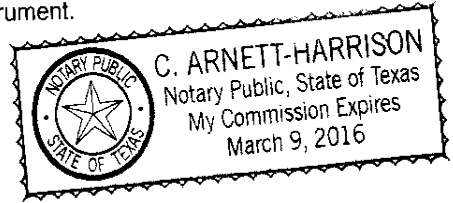
By:   
SHABINA VALLIANI, AUTHORIZED OFFICER

STATE OF Texas  
COUNTY OF Dallas

On December 23rd, 2013, before me, C. ARNETT-HARRISON, a Notary Public in and for Dallas in the State of Texas, personally appeared SHABINA VALLIANI, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
C. ARNETT-HARRISON  
Notary Expires: 03/09/2016



(This area for notarial seal)

Prepared By: Carol Arnett-harrison, JPMORGAN CHASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063

Property of Cook County Clerk's Office