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Warranty Deed

ILLINOIS

Doc#: 1401426095 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/14/2014 03:58 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR(s) Debbie Rafael of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to (Name and Address of Grantee-s) Sze Ming Kwong as of 1055 S Broad Street, Chicago, Illinois, 60608 the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached hereto and made part hereof.), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2013 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 17-21-414-011-1144

Address(es) of Real Estate:
1935 S Archer Chicago Illinois 60616 Unit 326
Ave

The date of this deed of conveyance is 12/28/2013.

(SEAL) Debbie Rafael

State of Illinois, County of Cook SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Debbie Rafael personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

"OFFICIAL SEAL"
BENJAMIN JOHNSON
Notary Public, State of Illinois
(Impress Seal Here) Cook County
My Commission Expires Mar. 10, 2014

(My Commission Expires 3/10/14)

Given under my hand and official seal 12/28/2013.

Notary Public

© By FNTIC 2013

FIDELITY NATIONAL TITLE 51012448

REAL ESTATE TRANSFER		12/30/2013	
	COOK		\$75.00
	ILLINOIS:		\$150.00
	TOTAL:		\$225.00

17-21-414-011-1144 | 20131201606927 | T9AGP3

REAL ESTATE TRANSFER		12/30/2013	
	CHICAGO:		\$1,125.00
	CTA:		\$450.00
	TOTAL:		\$1,575.00

17-21-414-011-1144 | 20131201606927 | RRG3M3L

BOX 15

Y
13
N
Y
INT 17

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LEGAL DESCRIPTION

For the premises commonly known as:

1935 S Archer
Chicago, Illinois 60616

Legal Description:

UNIT NUMBER 326, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

This instrument was prepared by
Danielle Colyer
Colyer Law Group, P.C.
55 West Wacker, 14th Floor
Chicago, IL 60601

Send subsequent tax bills to:

SZE MING KHONG
3055 S BROAD
CHICAGO IL 60608

Recorder-mail recorded document to:

✶ ~~By~~ Agnes Plecka
KUPIEC & ASSOC.
77 W. WASHINGTON ST. STE. 1801
CHICAGO IL 60602

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

20 N. CLARK - SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2011 051012448 UCH
STREET ADDRESS: 1935 S ARCHER
UNIT 326

CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-21-414-011-1144

LEGAL DESCRIPTION:

UNIT NUMBER 326, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office