

# UNOFFICIAL COPY



When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1401429021 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/14/2014 10:40 AM Pg: 1 of 2

Loan #: 0049265707

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CHARLES H. WAGNER AND JAN M. WAGNER** to **PLATTE VALLEY FUNDING, L.P.** bearing the date 11/23/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 04035774.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 30-19-100-126-1029

Property more commonly known as: 1251 CUNNINGHAM DR # 5-W3, CALUMET CITY, IL 60409-5646.

Dated on 12/31 /2013 (MM/DD/YYYY)  
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

By: Estella Harden  
Estella Harden VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/31 /2013 (MM/DD/YYYY), by Estella Harden as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Francé M. Moss  
FRANCÉ M. MOSS  
Notary Public - State of FLORIDA  
Commission expires: 08/05/2016



Francé M. Moss  
Notary Public State of Florida  
My Commission # EE 222298  
Expires August 5, 2016

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 22850132 \_ DOCR T3113120508 [C-2] RCNIL1



\*D0004653753\*

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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'EXHIBIT A'

UNIT 5-W3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF JULY, 1980 AS DOCUMENT NO. 3169895, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 25, 26, 27, 28, 29, 30 AND LOT 31 (EXCEPT THE SOUTH 25.65 FEET THEREOF); THE WEST 20 FEET OF LOT 8; THENCE NORTH 23.0 FEET OF LOT 8 (EXCEPT THE WEST 20.0 FEET THEREOF), ALL IN BLOCK 1 IN GREEN LAKE ADDITION TO CALUMET CITY, ILLINOIS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 100 FEET THEREOF; ALSO EXCEPTING THE RIGHT-OF-WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS; ALSO EXCEPTING 1 SQUARE ACRE IN THE NORTHWEST CORNER THEREOF CONVEYED TO THE TRUSTEES OF SCHOOLS OF SAID TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office