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1401429028

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1401429028 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/14/2014 10:43 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 1300791152
PIN # 11-31-222-041-100

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the holder of a certain mortgage executed by DAVID J. CHIN bearing the date of 06/11/2012, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 1217239086 Re-Record: REC: 11/08/2012, DOC: 1231308626, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 1660 W FARWELL AVE UNIT 2A, CHICAGO, IL 60626

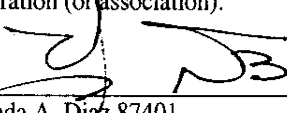
Dated on 12/31/13 (MM/DD/YYYY)

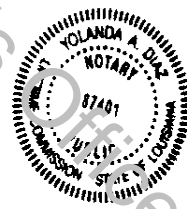
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Amy Knight VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/31/13 (MM/DD/YYYY), before me appeared Amy Knight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22831270 _2 PRIME CJ5938753 T3013124913 [C-2] SPOIL1



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Loan No: 1300791152

'EXHIBIT A'

UNIT NUMBER 2A IN THE FARWELL AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 59.40 FEET OF LOT 16 IN BLOCK 38 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4, LYING EAST OF RIDGE ROAD OF SECTION 31, AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 AND ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0520718107, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office