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Doc#: 1401434019 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/14/2014 09:10 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 10-24700255

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JAGODA SOSNOWSKI AND MARIUSZ SOSNOWSKI, WIFE AND HUSBAND**

of the County of **COOK** and State of **ILLINOIS** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **APRIL 3RD, 2006**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____

, as document No. **0610218043**, and a certain dated **ASSIGNMENT OF MORTGAGE**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **0618006101**, and a certain dated _____, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOTS 67 AND 68 IN SECOND ADDITION TO GRENNAN HEIGHTS, BEING A SUBDIVISION IN THE SOUTH HALF OF THE SOUTH HALF OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12~ EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 09-24-417-073-0000

COMMONLY KNOWN AS: 8105 N OCONTO AVENUE NILES, IL 60714

situated in the **CITY** of **NILES**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

S yes
P no
S no
M yes
SC yes
E no
INT no

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 19TH day of DECEMBER A.D., 2013

LIBERTY BANK FOR SAVINGS

ATTEST:

Valentina Barbias
VICE President

By Kyle Peter
ASSISTANT Secretary

STATE OF ILLINOIS
COUNTY OF DUPAGE

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and

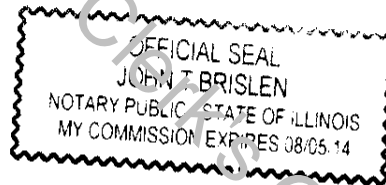
Kyle Peter

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19TH day of DECEMBER, A.D. 2013

John T. Brislen
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988

RECORD AND MAIL TO:
JAGODA SOSNOWSKI
MARIUSZ SOSNOWSKI
8105 N OCONTO AVE
NILES, IL 60714-3066

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.